

AGENDA

Monday

June 5, 2017

**TOWN OF EASTHAM
BOARD OF SELECTMEN AGENDA
Monday, June 5, 2017
5:00 p.m.**

Location: Earle Mountain Room

I. PUBLIC/SELECTMEN INFORMATION

II. PUBLIC HEARING

5:05 p.m. – Transfer Annual All Alcoholic Beverages Hotel Liquor License from South Bay Hotels, LLC dba Sheraton Four Points, Eastham, MA to F&B LLC dba Four Points by Sheraton, 800 State Highway, Eastham, MA

5:07 p.m. – New Common Victualler License by Zia Auch of Brine Dining Corporation, 4100 State Highway, Eastham, MA

III. APPOINTMENTS

5:15 p.m. – Joan Plante, Town Treasurer

- a. General Obligation Bond Vote for Water Project

5:20 p.m. – Kent Farrenkopf, Fire Chief

- a. Eastham Fire Department earns American Heart Association's Mission: Lifeline EMS Recognition Award
- b. 2016 Assistance to Firefighter's Grant Award Notification – Power Stretchers
- c. Other Grants and Acknowledgement of Staff Efforts in Applying for Grants

(Note: Other than public hearings, all times are approximate and items may be taken out of order.)

IV. LICENSING (all Licenses require votes and signatures)

- a. Transient Vendor Permits
- b. Events Requesting Permission to Pass through Eastham:
 - 1. Eastham Windmill Committee Road Race & Kids Fun Run – Sep 10, 2017
 - 2. Harbor to the Bay Aids Benefit 15th Annual Charity Bike Ride – Sep 23, 2017
 - 3. South Shore Race Management Road Race to Benefit Cape Cod Healthcare – Sep 23, 2017
 - 4. Open Doorway of Cape Cod Relay Road Race – Sep 24, 2017
- c. Windmill Weekend – Use of Windmill Green, Bandstand & Field of Dreams – Sep 8–10, 2017

V. ADMINISTRATIVE MATTERS

- a. Action/Discussion (votes may be taken)
 - 1. Committee Appointments:
 - i. William Salem, Council on Aging, Term 1 July 1, 2017 – June 30, 2020
 - ii. Kimberly Gill, Cultural Council, Term 1 July 1, 2017 – June 30, 2020
 - iii. Mary Lou Roberts, Water Management Committee, Term 1, July 1, 2017 – June 30, 2020
 - iv. Adele Blong, Board of Health, Term 1, July 1, 2017 – June 30, 2020
 - v. Karen Strauss, Conservation Commission, Term 1, July 1, 2017 – June 30, 2020
 - vi. Joslyn Bonfini, Cultural Council, Term 1, July 1, 2017 – June 30, 2020
 - vii. Brian LaValley, Cultural Council, term 1, July 1, 2017 – June 30, 2020
 - 2. Committee Resignations
 - i. Michael Guzowski, Water Management Committee

- ii. William Burt, Affordable Housing Trust
3. Committee Re-appointments as Noted
4. Miscellaneous Reappointments as Noted
5. Board of Selectmen Wednesday Work Sessions

VI. TOWN ADMINISTRATOR'S REPORT

1. Coastal Pollutant Remediation Grant Program for FY18
2. Community Rating System (CRS) Class 8 Rating and 10% Premium Discount on Flood Insurance
3. Eastham Water System – Phase 1 Change Order Summary
4. Coastal Zone Management (CZM) Grant Program FY18

VII. OTHER BUSINESS

Upcoming Meetings

<i>Wednesday, June 7, 2017</i>	<i>5:00p.m.</i>	<i>Timothy Smith Room</i>	<i>Work Session</i>
<i>Monday, June 19, 2017</i>	<i>5:00p.m.</i>	<i>Earle Mountain Room</i>	<i>Regular Session</i>
<i>Wednesday, June 21, 2017</i>	<i>3:00p.m.</i>	<i>Timothy Smith room</i>	<i>Work Session</i>

The listing of matters includes those reasonably anticipated by the Chair that may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may be brought up for discussion to the extent permitted by law.

This meeting is video recorded and broadcast over Local Access Channel 18 and on the Town website at www.eastham-ma.gov.

If you are deaf or hard of hearing or are a person with a disability who requires an accommodation, contact Laurie Gillespie-Lee, 5900 x3207

Public Hearing

Town of Eastham
Board of Selectmen

The Board of Selectmen will hold a public hearing at the Town Hall, 2500 State Highway, Eastham, MA on Monday, June 5, 2017 at 5:05 pm on a request for transfer of an Annual All Alcoholic Beverages Hotel Liquor License from South Bay Hotels, LLC dba Sheraton Four Points to Eastham MA F&B LLC dba Four Points by Sheraton located at 3800 State Highway, Map 8, Parcel 127.



TOWN OF EASTHAM

2500 State Highway, Eastham, MA 02642-2544
All departments 508-240-5900 • Fax 508-240-1291
www.eastham-ma.gov

Memorandum

TO: Board of Selectmen

FROM: Planning Department

DATE: May 30, 2017

RE: Four Points by Sheraton - Transfer Annual All Alcoholic Beverages Hotel Liquor License

Please find enclosed a request for transfer of the annual all alcoholic beverages hotel liquor license from South Bay Hotels, LLC (Jacqueline Silvia, Manager) to Eastham MA F&B LLC (Jacqueline Silvia, Manager). The application is for the current location at 3800 State Highway, Map 8, Parcel 127.

Please note:

- Completed application has been submitted
- State application fee has been received
- A public hearing has been advertised in the Cape Codder 5/12/17 issue
- Abutters notification is not required for a transfer application

The Building Inspector, Fire Chief, Police Chief and Health Agent have been notified regarding this application. The applicant currently has Hotel/Motel, Food Establishment and Common Victualler licenses. Health, Building and Fire Department inspections were completed most recently in November 2016.

Should you approve this request, please sign the LLA Review Record where indicated. Thank you.

enc. ABCC license application
ABCC Local Licensing Authority (LLA) Review Record
Email from Chief Farrenkopf regarding the application

Devlin Law Offices, L.L.C.

PH: 617-514-2828
Fax: 617-514-2825


jdevlin@devlinlawoffices.com
www.devlinlawoffices.com

April 27, 2017

Attn: Karen Chimwava, License Administrator
2500 State Highway
Town Hall
Eastham, MA 02642

RECEIVED

APR 28 2017

BY: 3:01 

no floor plan
complete
5/1/17

RE: Transfer application for an Annual Hotel All Alcoholic Beverages License of Eastham MA F&B LLC d/b/a Four Points by Sheraton, 3800 State Highway (Route 6), Eastham, MA


Dear Ms. Chimwava:

Enclosed please find the following documents with regard to the above-referenced application for transfer of an Annual Hotel All Alcoholic Beverages Liquor License:

- 1) Money order or attorney's check payable to the ABCC in the amount of \$200.
- 2) ABCC Transaction Summary.
- 3) ABCC Online Application Forms, including:
 - a. Monetary Transmittal Form.
 - b. Retail Application.
 - c. Manager Application.
 - d. Applicant's Statement.
 - e. Beneficial Interest Form and CORI Request Forms.
- 4) Corporate Resolution naming Jacqueline P. Silvia manager and authorizing the LLC Manager, Jignesh Patel, to apply for the transfer of the above-referenced liquor license and to pledge said license.
- 5) Corporate Documents – copy of Certificate of Organization.
- 6) Sales Agreements - Copy of Asset Purchase and Sale Agreement.
- 7) Proof of Citizenship for the LLC manager and manager of record.
- 8) Proof of Legal Right to Occupy - Lease Documentation.

Thank you very much for your time and cooperation. If you have any questions or need additional information, please feel free to call me at extension 101.

Sincerely yours;


Joseph H. Devlin
Attorney at law

Enclosure

1 Harris Street
Suite 1
Newburyport, MA 01950

Clients/Patel, Jignesh-Eastham Sheraton/ABCC/Liquor Docs

50 Congress Street
Suite 420
Boston, MA 02109

Town of Eastham
Board of Selectmen

The Board of Selectmen will hold a public hearing at the Town Hall, 2500 State Highway, Eastham, MA on Monday, June 5, 2017 at 5:07 pm to hear a petition for a new Common Victualler license by Zia Auch, Owner of Brine Dining Corp located at 4100 State Highway, Map 8, Parcel 133.



TOWN OF EASTHAM

2500 State Highway, Eastham, MA 02642-2544
All departments 508-240-5900 • Fax 508-240-1291
www.eastham-ma.gov

Memorandum

TO: Board of Selectmen
FROM: Planning Department
DATE: May 30, 2017
RE: Brine - New Common Victualler License

Please find enclosed a request for a new common victualler license from Brine Dining Corp. The application is for the former Oaxaca location at 4100 State Highway, Map 8, Parcel 133.

Please note:

- Completed application has been submitted
- A public hearing has been advertised in the Cape Codder 5/19/17 issue

The Building Inspector, Fire Chief, Police Chief, and Health Agent have been notified regarding this application. The applicant is in the process of applying for a Food Establishment license. Health, Building and Fire Department inspections will need to be completed prior to issuance of any licenses.

Should you approve this request, please sign the license where indicated. Thank you.

enc. Common victualler license application
License card to sign

Breakfast

(served 8am-12pm Mon-Sat, Brunch 8am-12pm Sundays)

Granola

House made almond coconut granola, seasonal fresh fruit w/ your choice of Greek yogurt, Milk or almond milk

Berry Pop Tart

Flakey puff pastry Filled with Seasonal fruit Compote topped with Vanilla glaze

Apple Cinnamon Pop Tart

Flakey puff pastry Filled with cinnamon sugar caramelized apples and topped with maple glaze

Banana Bread French Toast

Thick cut house Made Banana Bread, Soaked in a Vanilla Custard batter and Pan Seared.
Topped with Chantilly cream and Maine Maple syrup

Biscuits & Gravy

Grilled buttermilk biscuit topped with two organic Eggs and Breakfast sausage rosemary white gravy served with home fries

Huevos Rancheros

Fried corn tortillas topped with stewed black beans, 2 fried organic eggs, Tomato pico de gallo, Grafton smoked cheddar Cheese and avocado served with home fries

French Omelet

3 organic egg omelet folded with Vermont Cheddar & chive Served with home Fries and toast

Add in

Meats~ Bacon, Sausage, Taylor Ham, Linguica, Smoked Tempeh
Veggies~ Mushrooms, Spinach, Kale, Onion, Peppers, Arugula

Avocado Benedict

Avocado Topped with poached Organic eggs, tomato Pico De Gallo, Sriracha ,pea tendrils and hollandaise, served with home fries or mixed greens

Portuguese Benedict

Gilled Portuguese muffin topped with sautéed kale, Linguica , poached organic eggs and hollandaise, served with home fries or mixed greens

Pork Roll Benedict

Grilled buttermilk biscuit topped with Taylor ham, poached organic eggs, hollandaiseand scallion, served with home fries or mixed greens

Corn Beef Hash

Shredded Corned Beef mixed with potatoes, chives and seasonings then pan fried and served with 2 organic eggs and toast

Cauliflower & Linguica Hash

Shredded Cauliflower mixed with rendered Linguica, Roasted Garlic, herbs and Spices then pan fried and served with 2 organic eggs and toast

Sweet Potato & Salt Fish hash

Roasted Sweet Potato mixed with Shredded Salt Fish and sautéed Peppers & onions then pan fried and served with 2 organic eggs and toast

Strawberries & Cream Cape Cod Pancakes

Almond scented Crepes filled with fresh strawberries and mascarpone with Chantilly cream and powdered sugar

Maple & Pecan Cape Cod Pancakes

Almond scented Crepes filled with Maple Pecan cream cheese and topped with Candied Pecans, Chantilly cream and powdered sugar

Bar Menu

(Served 5:30pm-11pm)

Chicken n' Waffles

Buttermilk fried chicken over Belgian cheddar waffles and topped with chipotle orange syrup

Duck Confit Poutine

Hand cut fries topped with rosemary orange duck gravy, duck confit, pickled cranberry and smoked cheddar

Mushroom Poutine

Hand cut fries topped with vegetable gravy, cheese curd and sherry thyme mushrooms

Falafel Plate

Falafel balls, garlic hummus, tahini sauce, quinoa tabbouleh and romaine salad

Sambal Honey Pork Belly

Twice cooked pork belly, sweet chili sauce, soy sherry slaw

Fried Green Tomatoes

Fried panko crusted green tomato, Ranch Creme Fraiche, spicy dill pickled vegetables

Green Curry Eastham Mussels

Coconut green curry sauce, Eastham mussels, grilled bread

Clam Fritters

Clam, Bacon, Roasted Corn, Pink Peppercorn aioli, arugula and radish salad

Artichoke Cakes

Mixture of Artichoke hearts, Corn and Roasted Red Peppers formed into cakes and fried, served with a greens and Sambal Lemon aioli

Baked Wellfleet Oysters

Spinach and walnut pesto, Parmesan, black garlic and panko crumble

Wellfleet Oysters

Half dozen or dozen oysters on the half shell your choice of cocktail sauce, champagne mignonette or horseradish

Dinner

(Served 5:30pm-11pm)

Salads

Beet Salad

Beet Wheat berry, roasted beets, walnuts, arugula, mustard orange vinaigrette

Kale Caesar Salad

Herb brioche croutons, curly leaf kale, shaved Parmesan, Caesar dressing

Caprese Salad

Heirloom tomatoes, burrata, basil, smoked Wellfleet sea salt, balsamic treacle

Entrees

Cauliflower Picatta

Seared Cauliflower steak finished with picatta sauce, green peppercorn spaetzle, Sautéed kale

Gnocchi Bolognese

Russet Potato Gnocchi Pan seared, Mixed with New England Beef and Pork Sausage Bolognese and cream then topped with ricotta salata and scallions

Mushroom ravioli

Tossed in a wild mushroom and pesto cream sauce, shaved Parmesan and toasted pine nuts

Duck au poivre

Seared duck breast, au poivre sauce, butternut squash risotto, haricot verts

Scallops

Seared Provincetown day boat scallops, corn nage, rutabaga & bacon hash, snap peas, pea tendrils

Swordfish

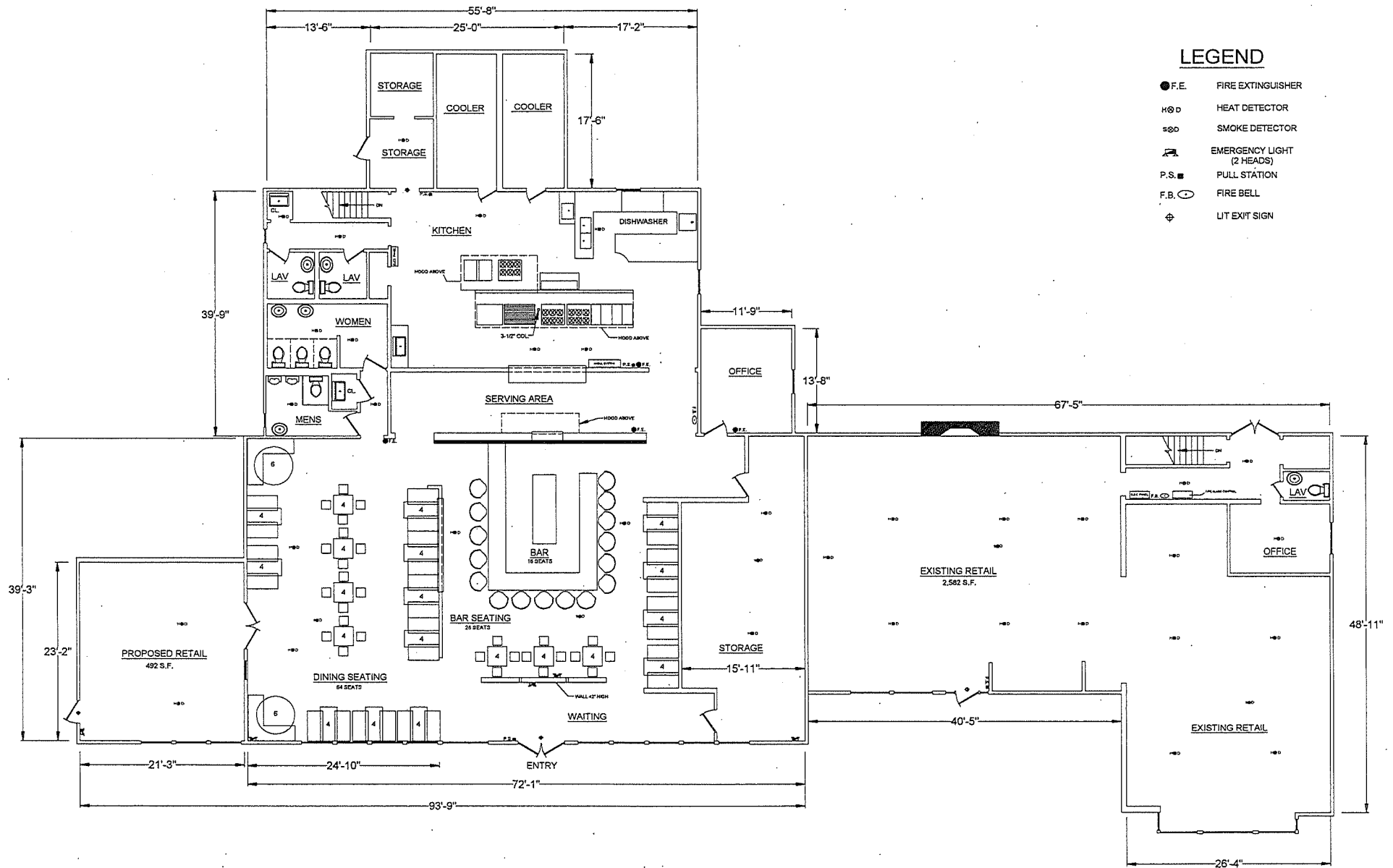
Grilled Swordfish topped with Chimichurri sauce and served with Farro and sweet potato latkes

Lamb

Grilled Vermont Lamb Chops finished with Black garlic and rosemary breadcrumbs served with edamame & grilled radicchio succotash, quinoa

Steak Frites

Marinated and grilled Sirloin tips served with house cut french-fries and burgundy steak sauce



APPOINTMENTS

General Obligation Bond Vote (rolling from BAN to Bond - Water)

VOTE OF THE BOARD OF SELECTMEN

I, the Clerk of the Board of Selectmen of the Town of Eastham, Massachusetts (the "Town"), certify that at a meeting of the board held June 5, 2017, of which meeting all members of the board were duly notified and at which a quorum was present, the following votes were unanimously passed, all of which appear upon the official record of the board in my custody:

Voted: that the sale of the \$5,533,000 General Obligation Municipal Purpose Loan of 2017 Bonds of the Town dated June 15, 2017 (the "Bonds"), to Robert W. Baird & Co., Inc. at the price of \$5,688,009.73 and accrued interest is hereby approved and confirmed. The Bonds shall be payable on June 15 of the years and in the principal amounts and bear interest at the respective rates, as follows

<u>Year</u>	<u>Amount</u>	<u>Interest Rate</u>	<u>Year</u>	<u>Amount</u>	<u>Interest Rate</u>
2018	\$183,000	4.000%	2035	\$555,000	3.250%
2019	185,000	4.000	2036	195,000	3.250
2020	190,000	4.000	2037	205,000	3.250
2021	200,000	4.000	2038	210,000	3.250
2022	210,000	4.000	2039	215,000	3.250
2023	220,000	4.000	2040	225,000	3.250
2024	225,000	3.000	2041	230,000	3.375
2025	150,000	3.000	2042	240,000	3.375
2026	155,000	3.000	2043	245,000	3.375
2027	150,000	3.000	2044	255,000	3.375
2029	315,000	3.000	2045	265,000	3.375
2032	510,000	3.000			

Further Voted: that the Bonds maturing on June 15, 2029, June 15, 2032, and June 15, 2035 (each a "Term Bond") shall be subject to mandatory redemption or mature as follows:

Term Bond due June 15, 2029

<u>Year</u>	<u>Amount</u>
2028	\$155,000
2029*	160,000

*Final Maturity

Term Bond due June 15, 2032

<u>Year</u>	<u>Amount</u>
2030	\$165,000
2031	170,000
2032*	175,000

*Final Maturity

Term Bond due June 15, 2035

<u>Year</u>	<u>Amount</u>
2033	\$180,000
2034	185,000
2035*	190,000

*Final Maturity

Further Voted: that in connection with the marketing and sale of the Bonds, the preparation and distribution of a Notice of Sale and Preliminary Official Statement dated May 18, 2017, and a final Official Statement dated May 25, 2017 (the "Official Statement"), each in such form as may be approved by the Town Treasurer, be and hereby are ratified, confirmed, approved and adopted.

Further Voted: that the Bonds shall be subject to redemption, at the option of the Town, upon such terms and conditions as are set forth in the Official Statement.

Further Voted: that the Town Treasurer and the Board of Selectmen be, and hereby are, authorized to execute and deliver a continuing disclosure undertaking in compliance with SEC Rule 15c2-12 in such form as may be approved by bond counsel to the Town, which undertaking shall be incorporated by reference in the Bonds for the benefit of the holders of the Bonds from time to time.

Further Voted: that we authorize and direct the Treasurer to establish post issuance federal tax compliance procedures in such form as the Treasurer and bond counsel deem sufficient, or if such procedures are currently in place, to review and update said procedures, in order to monitor and maintain the tax-exempt status of the Bonds.

Further Voted: that each member of the Board of Selectmen, the Town Clerk and the Town Treasurer be and hereby are, authorized to take any and all such actions, and execute and deliver such certificates, receipts or other documents as may be determined by them, or any of them, to be necessary or convenient to carry into effect the provisions of the foregoing votes.

I further certify that the votes were taken at a meeting open to the public, that no vote was taken by secret ballot, that a notice stating the place, date, time and agenda for the meeting (which agenda included the adoption of the above votes) was filed with the Town Clerk and a copy thereof posted in a manner conspicuously visible to the public at all hours in or on the municipal building that the office of the Town Clerk is located or, if applicable, in accordance with an alternative method of notice prescribed or approved by the Attorney General as set forth in 940 CMR 29.03(2)(b), at least 48 hours, not including Saturdays, Sundays and legal holidays, prior to the time of the meeting and remained so posted at the time of the meeting, that no deliberations or decision in connection with the sale of the Bonds were taken in executive session, all in accordance with G.L. c.30A, §§18-25, as amended.

Dated: June 5, 2017

Clerk of the Board of Selectmen

AM 66422230.1



Town of Eastham
**Fire Department &
Emergency Medical Services**
Kent Farrenkopf
Chief of the Department
2520 State Highway Eastham, MA 02642
(508) 255-2324
www.eastham-ma.gov



FOR IMMEDIATE RELEASE

Contact: Ryan F. Van Buskirk
Firefighter/Paramedic
508-255-2324 x3462
rvanbuskirk@easthamfire.org

**Eastham Fire Department receives American Heart Association's
Mission: Lifeline EMS Recognition Award**

EASTHAM, MA, May 25, 2017 — The Eastham Fire Department has received the American Heart Association's Mission: Lifeline® EMS Bronze Award for implementing quality improvement measures for the treatment of patients who experience severe heart attacks.

Every year, more than 250,000 people experience an ST elevation myocardial infarction (STEMI) the most deadly type of heart attack caused by a blockage of blood flow to the heart that requires timely treatment. To prevent death, it's critical to restore blood flow as quickly as possible, either by mechanically opening the blocked vessel or by providing clot-busting medication.

Unfortunately, a significant number of STEMI patients don't receive this prompt reperfusion therapy, which is critical in restoring blood flow. Mission: Lifeline seeks to save lives by closing the gaps that separate these patients from timely access to appropriate treatments. Mission: Lifeline's EMS recognition program recognizes emergency medical services for their efforts in improving systems of care and improving the quality of life for these patients.

Emergency Medical System providers are vital to the success of Mission: Lifeline. EMS agencies perform 12-lead ECGs which measure the electrical activity of the heart and can help determine if a heart attack has occurred. They also follow protocols derived from American Heart Association/American College of Cardiology guidelines. These correct tools, training, and practices allow EMS providers to rapidly identify suspected heart attack patients, promptly notify the medical center, and trigger an early response from the awaiting hospital personnel.

Agencies that receive the Mission: Lifeline Bronze award have demonstrated at least 75 percent compliance for each required achievement measure for a minimum of one quarter.

"EMTs and paramedics play a vital part in the system of care for those who have heart attacks," said James Jollis, M.D., Chair of the Mission: Lifeline Advisory Working Group.

“Since they often are the first medical point of contact, they can shave precious minutes of life-saving treatment time by activating the emergency response system that alerts hospitals. We applaud The Eastham Fire Department for achieving this award that shows it meets evidence-based guidelines in the treatment of people who have severe heart attacks.”

“The Eastham Fire Department is dedicated to making our service among the best in the country, and the American Heart Association’s Mission: Lifeline program is helping us accomplish that by implementing processes for improving systems of care with the goal of improving the quality of care for all acute coronary syndrome patients,” said Eastham Fire Chief Kent Farrenkopf. “We are pleased to be recognized for our dedication and achievements in emergency medical care for all cardiac patients.”

###

About Eastham Fire Department:

The Eastham Fire Department was established in 1946 to better serve the year-round and seasonal residents of the town of Eastham. The Town of Eastham is comprised of 25.7 square miles, and includes critical infrastructure such as a major state highway, a National Seashore, as well as waterways and harbors. Approximately one-quarter of the town has remote access, including the Cape Cod National Seashore and Cape Cod Rail Trail. Emergencies that occur in these areas are not readily accessible by traditional fire or rescue apparatus and typically require more manpower, extended extrication times, and increase the potential for responder injury.

About Mission: Lifeline

The American Heart Association’s Mission: Lifeline® program helps hospitals and emergency medical services develop systems of care that follow proven standards and procedures for acute coronary syndrome patients. The program works by mobilizing teams across the continuum of care to implement American Heart Association/American College of Cardiology clinical treatment guidelines. For more information, visit heart.org.

ADDITIONAL RESOURCES

Social Media Posts

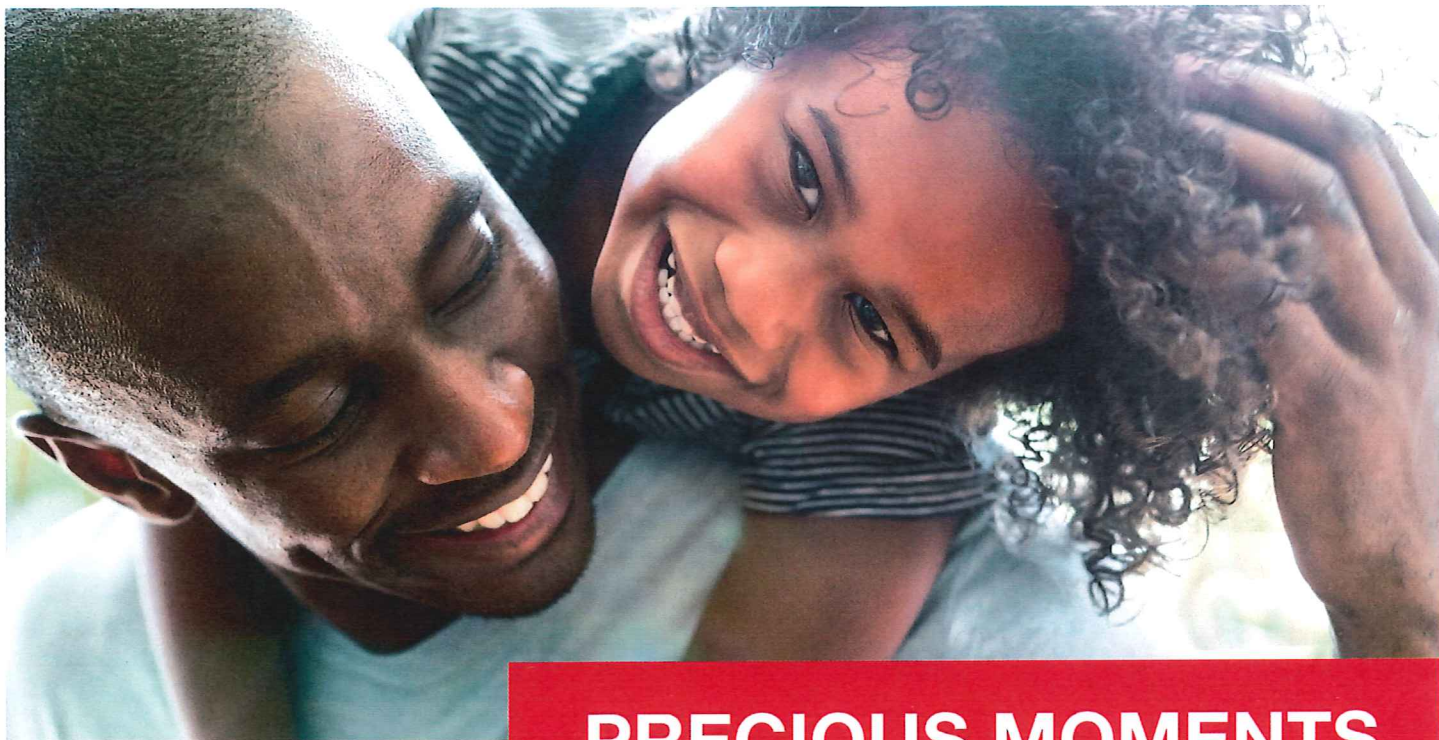
Twitter

We’re proud to achieve recognition by @American_Heart with a Mission: Lifeline EMS Recognition Award! #MissionLifeline

Patient care is our No. 1 priority. **Eastham Fire** has received a Mission: Lifeline EMS Recognition Award! #MissionLifeline

Facebook

We are proud to achieve recognition by the American Heart Association for following the latest research-based standards for severe heart attacks with a Mission: Lifeline EMS Recognition Award! Find out more at <http://bit.ly/TU8daL>



PRECIOUS MOMENTS



Every minute of your life is precious. And if you have a heart attack, every second counts to get you emergency care.

We hope you never have a heart attack. But if you do, we are always ready. You dial 911 and we roll.

We take excellence very seriously. That's why we're proud to say that we have been recognized by the American Heart Association for meeting its Mission: Lifeline® EMS cardiac care standards.

Why is that important? **Because patients like you deserve the very best.**

The American Heart Association recognizes this EMS provider for attaining 75% or higher performance on each applicable Mission: Lifeline® EMS Achievement Measure and the PLUS measure for at least one calendar quarter to improve the quality of care for STEMI patients.

The American Heart Association does not endorse the products or services of the EMS provider recognized in this advertisement.

BECAUSE TIME MATTERS.



**MISSION:
LIFELINE**

2017 Mission: Lifeline® EMS Recognition

The American Heart Association proudly recognizes

Town of Eastham, MA Fire Department Eastham, MA

Mission: Lifeline® EMS – BRONZE PLUS Achievement Award – EMS Agency

The American Heart Association/American Stroke Association recognizes this EMS provider organization for demonstrating continued success in using the **Mission Lifeline® EMS** program.

Thank you for applying the most up-to-date evidence-based treatment guidelines to improve patient care and outcomes in the community you serve.*

Nancy Brown
Chief Executive Officer, American Heart Association

James G. Jollis, MD, FACC
Chair, Mission: Lifeline Advisory Working Group

Steven Houser, MD
2016-2017 American Heart Association President



*For more information, please visit Heart.org/MLQualityAwards.



Town of Eastham
Fire Department &
Emergency Medical Services
Kent Farrenkopf
Chief of the Department
2520 State Highway Eastham, MA 02642
(508) 255-2324
www.eastham-ma.gov



To: Chief Farrenkopf, Captain Albino

From: FF Van Buskirk

Date: May 19, 2017

Re: 2016 AFG Award Notification – Power Stretchers

Please find the attached notification of award for the 2016 Assistance to Firefighters' Grant program for the power stretchers/load systems.

Application Number: EMW-2016-FO-00186

Date of Award: May 19, 2017

Federal Share: \$91,599

Applicant Share: \$4,579

The next step is to accept the award in the FEMA grant online system, after which we can then request the necessary funds for purchase. Once I have the okay from you and the Town Administrator, I can submit the acceptance.

Captain Frazier has been in communication with Mark Hooper from Specialty Vehicles for revised quotes and timeframes for installation.

Also for your review is the draft press release for the AFG award, which can be released with your approval.

Please contact me with any questions. Thank you..

FF Van Buskirk.

*Please accept on behalf
of the Town. Excellent
work — present to BOS
on 6/5? Please confirm
w/Laurie*

JWB. 5.19.17

Enclosure

Reply

To: easthamfd

Date: 05/19/2017

Subject: Award Notification (Application Number: EMW-2016-FO-00186)

From: firegrants@dhs.gov

Congratulations!

Your grant application submitted under the Grant Programs Directorate's (DHS) FY 2016 Assistance to Firefighters Grant Program has been approved for award. Please go to <https://portal.fema.gov> to accept or decline your award. This will take you to the Assistance to Firefighters eGrants system. Enter your User Name and Password as requested on the login screen. Your User Name and Password are the same as those used to complete the application on-line.

Once you are in the system, the Status page will be the first screen you see. On the right side of the Status screen, you will see a column entitled Action. In this column, please select the View Award Package from the drop down menu. Click Go to view your award package and indicate your acceptance or declination of award. PLEASE NOTE: your period of performance has begun. If you wish to accept your grant, you should do so immediately. When you have finished, we recommend printing your award package for your records.

If you accept your award, you will see a link on the left side of the screen that says Update 1199A in the Action column. Click this link. This link will take you to the SF-1199A, Direct Deposit Sign-up Form. Please complete the SF-1199A on-line if you have not done so already. When you have finished, you must submit the form electronically. Then, using the Print 1199A Button, print a copy and take it to your bank to have the bottom portion completed. Make sure your application number is on the form. After your bank has filled out their portion of the form, you must fax a copy of the form to FEMA's SF-1199 Processing Staff at 301-998-8699. You should keep the original form in your grant files. After the faxed version of your SF 1199A has been reviewed you will receive an email indicating the form is approved. After which you will be able to request payments online. If you have any questions regarding your SF-1199A, please call 1-866-274-0960.

[Go Back](#)

Award Package



FEMA

Mrs. Lisa Albino
Eastham Fire Department
2500 State Highway
Eastham, Massachusetts 02642-2589

Re: Award No. EMW-2016-FO-00186

Dear Mrs. Albino:

Congratulations, on behalf of the Department of Homeland Security, your application for financial assistance submitted under the Fiscal Year (FY) 2016 Assistance to Firefighters Grant has been approved in the amount of \$91,599.00. As a condition of this award, you are required to contribute a cost match in the amount of \$4,579.00 of non-Federal funds, or 5 percent of the Federal contribution of \$91,599.00.

Before you request and receive any of the Federal funds awarded to you, you must establish acceptance of the award through the Assistance to Firefighters Grant Programs' e-grant system. By accepting this award, you acknowledge that the terms of the following documents are incorporated into the terms of your award:

- Summary Award Memo
- Agreement Articles (attached to this Award Letter)
- Obligating Document (attached to this Award Letter)
- FY 2016 Assistance to Firefighters Grant Notice of Funding Opportunity.

Please make sure you read, understand, and maintain a copy of these documents in your official file for this award.

Prior to requesting Federal funds, all recipients are required to register in the System for Award Management (SAM.gov). As the recipient, you must register and maintain current information in SAM.gov until you submit the final financial report required under this award or receive the final payment, whichever is later. This requires that the recipient review and update the information annually after the initial registration, and more frequently for changes in your information. There is no charge to register in SAM.gov. Your registration must be completed on-line at <https://www.sam.gov/portal/public/SAM/>. It is your entity's responsibility to have a valid DUNS number at the time of registration.

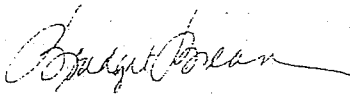
In order to establish acceptance of the award and its terms, please follow these instructions:

Step 1: Please go to <https://portal.fema.gov> to accept or decline your award. This will take you to the Assistance to Firefighters eGrants system. Enter your User Name and Password as requested on the login screen. Your User Name and Password are the same as those used to complete the application on-line.

Once you are in the system, the Status page will be the first screen you see. On the right side of the Status screen, you will see a column entitled Action. In this column, please select the View Award Package from the drop down menu. Click Go to view your award package and indicate your acceptance or declination of award. PLEASE NOTE: your period of performance has begun. If you wish to accept your grant, you should do so immediately. When you have finished, we recommend printing your award package for your records.

Step 2: If you accept your award, you will see a link on the left side of the screen that says "Update 1199A" in the Action column. Click this link. This link will take you to the SF-1199A, Direct Deposit Sign-up Form. Please complete the SF-1199A on-line if you have not done so already. When you have finished, you must submit the form electronically. Then, using the Print 1199A Button, print a copy and take it to your bank to have the bottom portion completed. Make sure your application number is on the form. After your bank has filled out their portion of the form, you must fax a copy of the form to FEMA's SF-1199 Processing Staff at 540-504-2883. You should keep the original form in your grant files. After the faxed version of your SF 1199A has been reviewed you will receive an email indicating the form is approved. Once approved you will be able to request payments online. If you have any questions or concerns regarding your 1199A, or the process to request your funds, please call (866) 274-0960.

Sincerely,

A handwritten signature in cursive script, appearing to read "Bridget Bean", written in dark ink.

Bridget Bean
Acting Assistant Administrator for Grant Programs

Summary Award Memo

SUMMARY OF ASSISTANCE ACTION ASSISTANCE TO FIREFIGHTERS GRANT PROGRAM Application

INSTRUMENT: GRANT
AGREEMENT NUMBER: EMW-2016-FO-00186
GRANTEE: Eastham Fire Department
DUNS NUMBER: 047045810
AMOUNT: \$96,178.00, Operations and Safety

Project Description

The purpose of the Assistance to Firefighters Program is to protect the health and safety of the public and firefighting personnel against fire and fire-related hazards.

After careful consideration, FEMA has determined that the recipient's project or projects submitted as part of the recipient's application, and detailed in the project narrative as well as the request details section of the application - including budget information - was consistent with the Assistance to Firefighters Grant program's purpose and worthy of award. The projects approved for funding are indicated by the budget or negotiation comments below. The recipient shall perform the work described in the grant application for the recipient's approved project or projects as itemized in the request details section of the application and further described in the grant application narrative. The content of the approved portions of the application - along with any documents submitted with the recipient's application - are incorporated by reference into the terms of the recipient's award. The recipient may not change or make any material deviations from the approved scope of work outlined in the above referenced sections of the application without prior written approval, via amendment request, from FEMA.

Period of Performance

12-MAY-17 to 11-MAY-18

Amount Awarded

The amount of the award is detailed in the attached Obligating Document for Award. The following are the budgeted estimates for object classes for this grant (including Federal share plus recipient match):

Personnel:	\$0.00
Fringe Benefits	\$0.00
Travel	\$0.00
Equipment	\$89,712.00
Supplies	\$0.00
Contractual	\$6,466.00
Construction	\$0.00
Other	\$0.00
Indirect Charges	\$0.00
State Taxes	\$0.00
Total	\$96,178.00

NEGOTIATION COMMENTS IF APPLICABLE (max 8000 characters)

Any questions pertaining to your award package, please contact your GPD Grants Management Specialist.



Town of Eastham
**Fire Department &
Emergency Medical Services**
Kent Farrenkopf
Chief of the Department
2520 State Highway Eastham, MA 02642
(508) 255-2324
www.eastham-ma.gov



FOR IMMEDIATE RELEASE

**EASTHAM FIRE DEPARTMENT AWARDED FY2016 ASSISTANCE TO
FIREFIGHTERS GRANT**

Eastham, MA. (May 19, 2017) – On Friday, May 19, the Federal Emergency Management Agency (FEMA) notified the Eastham Fire Department that it had been awarded \$91,599 in Assistance to Firefighters' Grant (AFG) funding to purchase electric/hydraulic power cots and patient loading systems.

The department submitted an application to the highly competitive federal AFG program and scored high enough in the review process to be funded in the award announcements made last week. In recent years, the number of back and extremity injuries to EMS providers from patient lifting has increased significantly. During the course of a typical medical transport, the cot is lifted and lowered on nine (9) different instances. This adds up to nearly 7,000 lifting or lowering events for Eastham responses alone each year. This equipment will allow these events to be less likely to cause injury to providers.

"The Eastham Fire Department is extremely pleased to receive this funding to purchase these stretchers and load systems that will allow us to provide better patient care while providing safe work environments for our members," said Eastham Fire Chief Kent Farrenkopf. "I would like to thank all the members of the fire department staff who assisted with the grant process, along with Congressman Keating for his support of efforts to better protect our community."

Without this grant funding, these critical replacements would otherwise not have taken place. The AFG award of \$91,599 in project funding will provide direct relief to Eastham taxpayers and the town's future capital budgets.

For more information on the new equipment, please contact the Eastham Fire Department at (508)255-2324 or rvanbuskirk@easthamfire.org.

###

About the Eastham Fire Department

The Eastham Fire Department was established in 1946 to better serve the year-round and seasonal residents of the town of Eastham. The Town of Eastham is comprised of 25.7 square miles, and includes critical infrastructure such as a major state highway, a National Seashore, as well as waterways and harbors. Approximately one-quarter of the town has remote access, including the Cape Cod National Seashore and Cape Cod Rail Trail. Emergencies that occur in these areas are not readily accessible by traditional fire or rescue apparatus and typically require more manpower, extended extrication times, and increase the potential for responder injury.

About the Assistance to Firefighters' Grant program

The Assistance for Firefighters' Grant Program is administered by the U.S. Department of Homeland Security's Federal Emergency Management Agency (FEMA) in cooperation with the U.S. Fire Administration (USFA). The primary goal of the Assistance to Firefighters Grants (AFG) is to meet the firefighting and emergency response needs of fire departments and nonaffiliated emergency medical service organizations. Since 2001, AFG has helped firefighters and other first responders to obtain critically needed equipment, protective gear, emergency vehicles, training, wellness and fitness, health and safety modifications to stations and facilities and other resources needed to protect the public and emergency personnel from fire and related hazards.

LICENSING



TOWN OF EASTHAM

2500 State Highway, Eastham, MA 02642 - 2544

All departments 508 240-5900 Fax 508 240-1291

www.eastham-ma.gov

Date: June 5, 2017

To: Board of Selectmen

From: Jacqueline W. Beebe, Town Administrator

Re: Transient Vendor Permits

Hands on the Arts- June 20 & 21, 2017

Windmill Weekend- September 9-11, 2017

Please find below the Transient Vendor applicants for approval by the Board of Selectmen.
In each case, the \$20.00 fee has been received.

The following permits valid as stated below.

Kalelkar, Jesse 15 Way 38 Wellfleet, MA 02667 Valid: June 5, 2017- June 5, 2018	Mechling, Jesse 255 Quail Lover Lane Eastham, MA 02642 Valid: June 5, 2017- June 5, 2018
Yerardi, Edith 9 Maine St, Apt. 2K Orleans, MA 02653 Valid: June 5, 2017- June 5, 2018	Schwartz-Leeper, Hope (Wellfleet Sea Salt Co.) 55 Olde Homestead Way Harwich, MA 02645 Valid: June 5, 2017- June 5, 2018
Feeney, Bill 1 Ace Street Fall River, MA 02720 Valid: June 5, 2017- June 5, 2018	Para, Elvira 20 Warren Street Westborough, MA 01581 Valid: June 5, 2017- June 5, 2018
Shephard, Wayne 1558 Race Lane Marstons Mills, MA 02648 Valid: June 5, 2017- June 5, 2018	Lebow, Ellen PO Box 26 Wellfleet, MA 02667 Valid: June 5, 2017- June 5, 2018
Simijis, Terry (Vera Petra Design) Eleftherios PO Box 8869 Warwick, RI 02888 Valid: June 5, 2017- June 5, 2018	LaValley, Kathleen 100 Alston Avenue Eastham, MA 02642 Valid: June 5, 2017- June 5, 2018



TOWN OF EASTHAM

2500 State Highway, Eastham, MA 02642
All Departments 508-240-5900
www.eastham-ma.gov

To: Board of Selectmen
From: Jacqueline W. Beebe, Town Administrator
Date: June 05, 2017

Re: Events Requesting Permission to Pass through Eastham

- **September 10, 2017: Eastham Windmill Committee Road Race & Kids Fun Run**
Application has been reviewed and approved by Police Chief Edward Kulhawik and Fire Chief Kent Farrenkopf.

- **September 23, 2017: Harbor to the Bay Aids Benefit 15th Annual Charity Bike Ride**
Application has been reviewed and approved by Police Chief Edward Kulhawik and Fire Chief Kent Farrenkopf.

- **September 23, 2017: South Shore Race Management Road Race to benefit Cape Cod Healthcare**
Application has been reviewed and approved by Police Chief Edward Kulhawik and Fire Chief Kent Farrenkopf.

Chief Kulhawik approved with stipulation of appropriate Police details and coordination with the National Park Service as the event will take place over Park property.

- **September 24, 2017: Open Doorway of Cape Cod Relay Road Race, an Eastham based non-profit providing services with comprehensive range of addiction and recovery services.**
Application has been reviewed and approved by Police Chief Edward Kulhawik and Fire Chief Kent Farrenkopf.

EASTHAM WINDMILL WEEKEND COMMITTEE, INC.
BOX 1331, NORTH EASTHAM, MASSACHUSETTS 02651

May 13, 2017

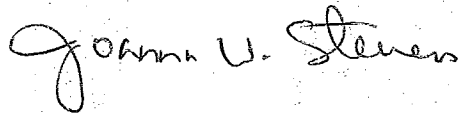
Mr. Edward Kulhawik
Chief of Police
2550 State Highway
Eastham, Ma. 02642

Dear Chief Kulhawik:

On behalf of the Eastham Windmill Weekend Committee, we are seeking the Town's approval for our annual Windmill Weekend Road Race, to be held on Sunday, September 10, 2017. This year, we are changing the length and the location of our race to be nearer the Windmill Green. Registration begins at 7:00 a.m. and we usually finish by 11:00 a.m. We plan to have a 5 K race and a Fun Run for young children. Attached is the route of both runs. Please contact me if you have any questions.

Thank you for your time and consideration.

Sincerely,



Joanna Stevens
Chair, Windmill Weekend Road Race
855 Nauset Rd.
Eastham, MA 02642
stevens_joanna@hotmail.com

cc: Jacqui Beebe



EASTHAM POLICE DEPARTMENT

2550 State Highway • Eastham, MA 02642
508-255-0551 • Fax: 508-255-5412




EDWARD V. KULHAWIK
Chief of Police

KENNETH J. RODERICK
Deputy Chief

May 16, 2017

To: Jacqui Beebe
Town Administrator

From: Edward V. Kulhawik 
Chief of Police

Re: Windmill Weekend Road Race

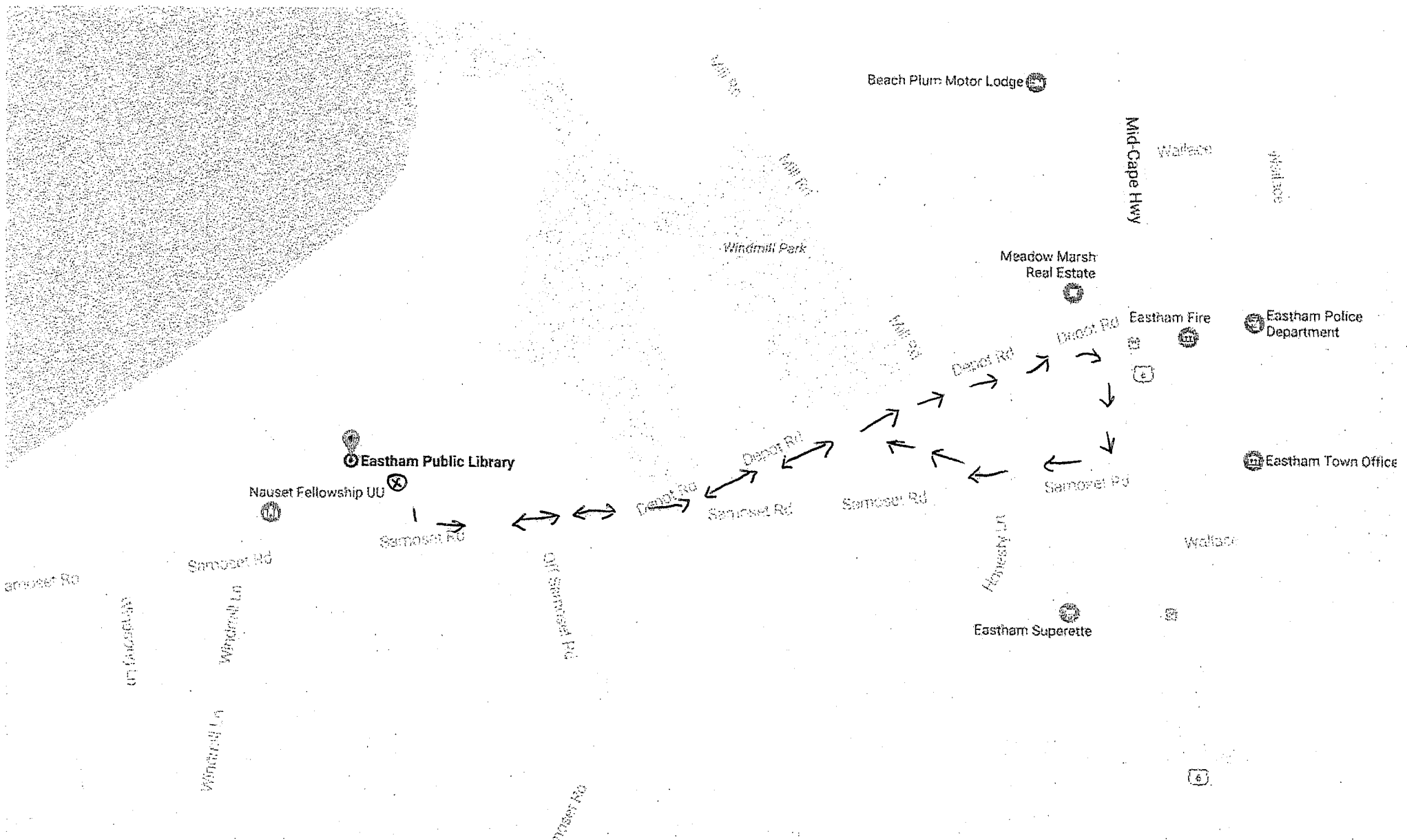
Attached please find correspondence from Joanna Stevens regarding the Windmill Weekend Road Race, and my response to them. The routes have been altered this year. Ms. Stevens has included a maps of the new routes, which I have approved with the assistance of police supervision.

I am submitting this for the Board of Selectmen's approval, which I will then be happy to forward on to Ms. Stevens. The race is scheduled on Sunday, September 10, 2017.

Please feel free to contact me if you or the Board have any questions or concerns.

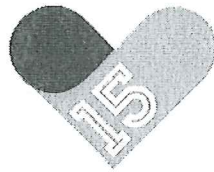


Google Maps Eastham Windmill Weekend Fun Run 2017 46 K





COPY



**harbor
to
the bay**



AIDS BENEFIT BIKE RIDE 100% TO CHARITY

HarbortotheBay, Inc. · Box 990243 · Boston, MA 02199
Telephone: 855-422-2453 · www.harbortothebay.org

April 11, 2017

Sheila Vanderhoef
Town Administrator
Town of Eastham
2500 State Highway
Eastham, MA 02642

Dear Ms. Vanderhoef,

On Saturday, September 23, 2017, Harbor to the Bay requests permission to come through Eastham as part of the 15th annual Harbor to the Bay Charity Bike Ride. This will be our 15th time coming through Eastham and we graciously thank you for your cooperation in previous years.

Harbor to the Bay Inc., is a 501(C) 3 non- profit organization, incorporated in the state of Massachusetts. Its members are local men and women, committed to deliver 100% of rider received pledges to our designated beneficiaries. The four beneficiaries are: AIDS ACTION, AIDS Support Group of Cape Cod, Community Research Initiative and Fenway Health. Last year, Harbor to the Bay raised nearly \$500,000, and since its beginning has raised almost 5 million dollars. Thank you again for your support!

The ride, which begins in Boston at 6:00 AM and ends in Provincetown MA at 6:45 PM, involves a total of 200 – 300 cyclists.

The route through Eastham will be as follows: **The Cape Cod Rail Trail with one water stop at Breckett Road.**

The approximate time the riders will be coming through Eastham is between **1:00 PM to 5:00 PM.**

Thank you again for your consideration. Please feel free to contact me at the number below if you have any questions.

Sincerely,

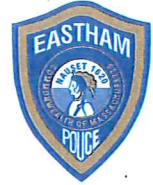
Jim Morgrage, Director
617-536-0966, 617-320-7202

Cc: Route Map, Fact Sheet, Event Notification Form, 501C Form



EASTHAM POLICE DEPARTMENT

2550 State Highway • Eastham, MA 02642
508-255-0551 • Fax: 508-255-5412



EDWARD V. KULHAWIK
Chief of Police

KENNETH J. RODERICK
Deputy Chief

MEMO

ADMINISTRATION

APR 18 2017

RECEIVED

To: Jacqui Beebe
Town Administrator

From: Edward V. Kulhawik
Chief of Police

ENC

Date: April 18, 2017

Subject: 2017 Harbor to the Bay Charity Bike Ride

I am in receipt of the letter from Jim Morgrage, Director, regarding the Harbor to the Bay Charity Bike Ride on Saturday, September 23rd. Due to the fact that this is the 15th year this charity ride is scheduled, and the fact that there have not been any issues in the past with this group of riders, I do not see any conflicts or problems concerning public safety at this time. This bike ride traverses the Cape Cod Rail Trail through the town of Eastham, and has one stop set up for water at Brackett Road.

Please feel free to contact me with any questions or concerns regarding this event.

Harbor to the Bay Ride

Mi	Turn	Onto - Comments
0.0	F	Clarendon St. CAUTION
0.5	L	Tremont St. @TL ROUGH ROAD
0.5	R	Walham St.
0.7	X	Washington St. @SS
0.8	L	Harrison Ave. @TL
1.1	R	Traveler St. @TL
1.3	F	West Broadway St
1.5	R	Dorchester Ave. @TL
1.9	BL	Old Colony Ave. @TL [P stop at Dunkin' Donuts]
2.6	F	Continue past rotary @SS
2.9	BR	Onto Off ramp @TL
3.1	BR	Morrissey Blvd. (pass WLMV-TV & Boston Globe)
5.8	L	Neponset Ave. Follow under highway.
0.4	F	Neponset River Bridge
6.2	BR	Exit ramp to Hancock St. (Rt. 3A)

Mi	Turn	Onto - Comments
7.8	F	Hancock St. (Not 3A)
9.1	BR	Hancock St. @TL b/c Quincy Ave. [P stop at Burger King]
11.6	BL	Commercial St. (Rt. 53) @TL
11.7	R	Front St. @TL (If you miss turn, follow Rt. 53 & BR at Rt. 18 to pickup route.)
12.1	BL	Front St. (Follow arrows.)
14.5	L	West St. @SS
	QR	Rt. 18 @TL
14.7	R	Pit Stop #1 Mowrey Square
14.9	BR	Rt. 18 @SS
15.8	R	Pond St. @TL (If you miss this, make left at Rt. 58)
17.2	X	Rt. 18 @TL
	F	Rt. 58. Follow to Plympton.
19.1	BL	Rt. 58 @V

Mi	Turn	Onto - Comments
21.7	BR	Follow rotary counter-clockwise to 3rd Right
24.1	BR	Rt. 58 [P stop at McDonald's]
29.6		Pit Stop #2 Halifax Boat Ramp (Palmer Mill Rd., 2nd int.)
34.9	L	Mayflower Rd. @TL (sign for Parsonage Rd. at right)
35.6	BL	Colchester St. (Follow Bike Route 1)
38.1	R	Route 80 West
40.6	L	Rt. 80 West @T (blinking TL)
43.3	L	Rt. 44 @T
43.5	BR	Carver Rd. @TL Do not make hard R onto Seven Hills.
44.0	L	Summer St. @SS Follow into Plymouth Center.
45.2	R	Pit Stop #3 Skateboard Park
45.7	R	Pleasant St. @T, then
45.8	F	Pleasant St. (not Bike Rt. 1)

Mi	Turn	Onto - Comments
46.0	R	South St. @T (Follow under Rt. 3) b/c Long Pond Rd. [P stop at gas station before Rt. 3]
56.1	BL	Hedges Pond Rd.
57.9	R	Rt. 3A (S2rate Rd.) @T
	F	State Rd. (Do not go on Rt. 3A) [P stop McDonald's at end]
60.5	X	Scenic Highway @TL onto Canal St.
60.7	R	Take sidewalk in front of Friendly's to the bridge. Pit Stop #4
60.7	F	Walk bike over bridge. [Illegal and dangerous to ride over the bridge.]
61.2	BL	After Sagamore Bridge, remount and ride downhill through parking lot.
61.4	L	Adams Rd.

L=Left R=Right X=Cross F=Forward B=Bear Q=Quick SS=Stop Sign T=T-Stop TL=Traffic light V=Fork

Mi	Turn	Onto - Comments
61.5	R	Rt. 6A East @SS
62.4	BR	Rt. 130
63.6	BR	Rt. 130 through Sandwich
65.4	X	under Rt. 6
65.6	L	Service/Access Rd.
67.6	X	Quaker Meeting House Rd. @SS
69.8	X	Chase Rd. @SS
72.2	L	Rt. 149 @T
	QR	Service/Access Rd.
73.0	L	Oak St. @SS CAUTION
74.1	BL	Rt. 132 @T ROUGH ROAD
	R	Rt. 6A East
76.9		Pit Stop #5 Barnstable Town Building
82.9	R	Setucker
88.7	F	Stony Brook Rd. @V
89.5	R	Rt. 6A East @T, then
89.6	R	Tubman Rd.

Mi	Turn	Onto - Comments
91.0	F	Long Pond Rd. @V (Rt. 137)
91.3	L	Pit Stop #6 at start of the Cape Cod Rail Trail [Caution: pedestrians, children, unskilled riders]
92.3	X	Under Rt. 6A [Caution: tunnel, slow bike traffic]
94.0	X	Under Rt. 6A [Caution: tunnel, slow bike traffic]
95.6	L	Salty Ridge Rd. at end of trail
95.7	R	West Rd. @T
95.9	L	Cape Cod Rail Trail [Caution: pedestrians, children, unskilled riders]
97.1	X	Rt. 6 on trail bridge
98.5		Pit Stop #7 Breckett Rd., Eastham

Mi	Turn	Onto - Comments
100.3	X	Under Rt. 6 [Caution: tunnel, slow bike traffic]
105.5		Pit Stop #8 in parking lot at end of trail
105.6	L	LeCount Hollow Rd. @T after parking lot
105.7	R	Route 6 @SS
113.9	R	South Highland Road
115.3	L	Highland Road
116.2		Pit Stop 9 North Truro [P stop after overpass]
116.4	R	Shore Rd. @SS (Rt. 6A)
120.9	F	Provincetown Line
121.9	R	Harbor Hotel
		FINAL RIDER CHECK IN
123.8		The Boat Slip and Closing Ceremonies

Eastham



AIDS BENEFIT BIKE RIDE 100% TO CHARITY

*Dedicated to the memory of community leader & philanthropist
Michael A. Tye, United Liquors Corp.*

Fact Sheet

- When:** Saturday, September 23, 2017
- Where:** 125 miles from Boston to Provincetown, or 68 miles from upper Cape Cod to Provincetown.
- Who:** Harbor to the Bay, Inc. is a 501(C) 3 not-for-profit organization incorporated in the state of Massachusetts. Its members are local men and women, participants in past AIDS bicycle fundraising, and friends, committed to deliver 100% of rider pledges to our chosen beneficiaries.
- Costs:** Operating expenses of the ride will be met by a rider registration fee of \$75 and by corporate and individual sponsorship, both in-kind and monetary.
- Mission:** The mission is to deliver 100% of rider received pledges to our chosen beneficiaries.
- Compensation:** No one receives compensation of any kind in helping to plan the event.
- Why:** 100% of rider raised funds are donated to charity.
- Principal Sponsors:** Club Cafe, Boston, Massachusetts
Bay Windows, Boston, Massachusetts
- Sponsors:** GRGRF, Boston, Massachusetts
Boatslip Resort, Provincetown, Massachusetts
- Information:** For further information, contact Jim Morgrage or Frank Ribaudo at: 617-536-0966 (Club Café) or visit www.harbortothebay.org.

Harbor to the Bay, Inc., P. O. Box 990243, Boston, MA 02199
Telephone: 617-320-7202 or www.harbortothebay.org



AIDS BENEFIT BIKE RIDE 100% TO CHARITY

Beneficiaries:

Fenway Health, (FCH) has been serving the diverse neighborhood of Fenway and greater Boston since 1972 with primary medical care. In the early 1980's, when FCH diagnosed the first cases of HIV in New England, Fenway became an international leader in the fight against HIV and AIDS. Today, Fenway is the largest provider of HIV and AIDS medical care in New England. A variety of programs provide accurate, up-to-the-date information on HIV and AIDS. Prevention programs focus on helping HIV-negative individuals stay healthy while also dealing with the emotional impact that HIV has on self, family, friends, and community. Other programs assist HIV-positive clients, their loved ones, and caregivers to deal with the medical, social, financial, and legal aspects of HIV and AIDS. Fenway is the largest provider of free anonymous HIV testing in New England. Fenway currently cares for more than 1200 people living with HIV.

The mission of the **AIDS Support Group of Cape Cod, (ASGC)** is to provide services to persons living with HIV and AIDS within Cape Cod Communities that maintain and enhance their quality of life, and provide health education and prevention information to Barnstable County via timely and accurate information about STD's, HIV, and AIDS. The services and outreach is consumer driven and family centered, however family is defined.

The mission of **Community Research Initiative, (CRI)** is to improve the lives of people living with HIV/AIDS for over 14 years; Boston-based **CRI** has participated in some of the most promising HIV medication research being conducted in the world. Through its continued outreach efforts, **CRI** provides the latest critical treatment information to all people living with HIV/AIDS, including women, people of color, and others who have been traditionally underserved. **CRI** has produced critical research and drug testing data that has contributed to the FDA approval of nearly half the currently available HIV treatments. **CRI's** contributions to Phase IV (post-drug approval) studies continue to have a major impact on treatment evaluation.

Harbor to the Bay, Inc., P. O. Box 990243, Boston, MA 02199
Telephone: 617-320-7202 or www.harbortothebay.org



AIDS BENEFIT BIKE RIDE 100% TO CHARITY

AIDS ACTION Committee

AIDS ACTION Committee, (AAC), New England's first and largest AIDS organization, is dedicated to stopping the spread of HIV/AIDS by preventing new infections and optimizing the health of those already infected.

AAC provides free confidential services to more than 2,500 men and women already living with HIV/AIDS, as well as conducting extensive educational and prevention outreach to those at risk of infection. AAC runs the only statewide AIDS Hotline (1.800.235.2331), Hepatitis Hotline (1.888.443.4372) and Pharmacy Access Hotline (1.800.988.5209). Free and confidential HIV testing and counseling is available at AAC's downtown Boston location and at its MALE Center in Boston's South End. AAC also advocates for effective science-based prevention programs. More information is available at www.aac.org.

Harbor to the Bay, Inc., P. O. Box 990243, Boston, MA 02199
Telephone: 617-320-7202 or www.harbortothebay.org

EVENT NOTIFICATION FORM

April 2017

Ms. Mary-Joe Perry
District Highway Director, District Five
MassDOT, Highway Division
1000 County Street
Taunton, MA 02780

Dear Ms. Perry,

Please be advised that the City/Town of Eastham, MA has notified the Board of Selectmen/City Council, Local Police Department, Local Fire Department, and, if applicable, the State Police of its intention to conduct road work/parade/race/or other events impacting State Highways on Route(s): Cape Cod Rail Trail, with one water stop at Breckett Road in or through the City/Town(s) of Eastham, MA benefiting The 15th Annual Harbor To The Bay Aids Benefit Bike Ride on Saturday, September 23, 2017.

The Board of Selectmen/City Council understands that it must give the Police and Fire Departments at least 48 hours notice before the commencement of the proposed work or event.

The Grantee must supply a Traffic Management Plan when the roadway is occupied and for all detours associated with said events to this Department and to all officials listed below. The Grantee(s) must notify the local and/or state police to set up a detour of this area with appropriate signs and barricades. The local Fire Department must be notified of the detour to ensure that measures will be taken to minimize disruption to the Fire Department's emergency service during the event. The Grantee(s) must also notify local media (newspapers, radio) of this proposed event.

The following signatures are required prior to the issuance of the Permit. All officials listed below shall assume all responsibility and liability for all activity associated under their jurisdiction.

Please fill out this form and fax it back to The Harbor to the Bay Committee at: 617 - 536 - 7979.

Thank you!

LOCAL POLICE DEPARTMENT

Signed: _____

Title: _____

City/Town: _____

FIRE DEPARTMENT

Signed: _____

Title: _____

City/Town: _____

BOARD OF SELECTMEN/CITY COUNCIL

Signed: _____

Title: _____

City/Town: _____

STATE POLICE DEPARTMENT

Signed: _____

Title: _____

City/Town: _____



COPY

South Shore Race Management



Board of Selectmen

2500 State Highway

Eastham, MA 02642

ADMINISTRATION

APR 03 2017

RECEIVED

March 29, 2017

Dear Town Administrator Beebe-

My name is Heather Manuel and I am a Sandwich resident. I work for South Shore Race Management and we have been asked to host a road race on September 23, 2017 at 9 AM starting at Nauset Regional High School. I would like to request use of the public roads for this 5K. Koko Fit Cape Cod and Cape Cod Healthcare will be working with us to put on this event and Cape Cod Healthcare will be the beneficiary of race proceeds.

I have attached a copy of the proposed route for your approval.

I can provide you with a Certificate of Insurance once the race has been approved.

I can be reached at 508-274-2875 or capecodrace@gmail.com if you have any questions or concerns. I look forward to hearing from you.

Thank you.

Heather Manuel
South Shore Race Management
3 Manamok Cir
Sandwich, MA 02563

PO Box 1480, Duxbury, MA 02331

(781) 820-6161 - southshorerace@hotmail.com - <http://www.southshoreracemgmt.com>



EASTHAM POLICE DEPARTMENT

2550 State Highway • Eastham, MA 02642
508-255-0551 • Fax: 508-255-5412




EDWARD V. KULHAWIK
Chief of Police

KENNETH J. RODERICK
Deputy Chief

April 12, 2017

To: Jacqui Beebe
Town Administrator

From: Edward V. Kulhawik 
Chief of Police

Re: Request to Use Public Roads

I am in receipt of the request from Heather Manuel representing South Shore Race Management. I find no problems with her request to hold a 5K road race through our town on September 23, 2017 at 9 a.m. The route looks fine, although the event will be required to hire detail officers to assist with traffic through the area.

Please let me know if you have any further questions or concerns regarding this issue.

 **COPY**

Nauset Regional
High School

3.117 miles

© SHOW TIMER

Nauset Light Beach

Cable Rd

Ocean View Dr.

Nauset Rd.

Atlantic Ave.

Fire Road

COPY





TOWN OF EASTHAM

2500 State Highway, Eastham, MA 02642-2544
All Departments 508-240-5900 Fax 508-240-1291
www.eastham-ma.gov

The Town of Eastham has received a request from Heather Manuel, representing South Shore Race Management to hold a 5K Road Race to benefit Cape Cod Healthcare on September 23, 2017 at 9:00AM.

A copy of the proposed route has been provided by the applicant and reviewed by Police Chief Edward Kulhawik and Fire Chief Kent Farrenkopf, as indicated by their signatures and any related comments below.

This event has been reviewed and approved by:

Edward Kulhawik, Chief of Police

Kent Farrenkopf, Fire Chief

Comments:

WITH APPROPRIATE
POLICE DETAILS
WITH N.P.S. -
ELC

Comments:

Board of Selectmen

Join us for our 3rd Annual Relay Race

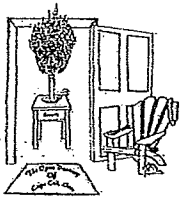
The Open Doorway of Cape Cod, Inc.



#WE ARE PURPLE

From Bourne to Provincetown
September 23 & 24th

REGISTER AT <https://runsignup.com/odccrunforrecoveryrelayrace-signup>
www.facebook.com/ODCCRRunForRecovery
www.theopendoorofcapecod.org



The Open Doorway of Cape Cod, Inc.

PO Box 520, North Eastham, MA 02651 • Phone: (844) THE-ODCC
E-Mail: theopendoorcapecod@gmail.com Online: www.theopendoorofcapecod.org

MAY 1, 2017

I am writing to your Town Administration and Police Department as a representative of the Board of Directors of **THE OPEN DOORWAY of CAPE COD (ODCC)**. We are an Eastham, MA based, non-profit organization that provides our citizens with a comprehensive range of addiction and recovery resources, including : arranging access to services, providing community education programs, and advocating for policy and legislation changes at the state and federal level.

We are in the planning stages for the **3rd Annual Purple Flag Relay on September 23 and 24th, 2017.** This event is held in September, to honor **National Recovery Month**, and the goal continues to be raising awareness about the Public Health epidemic of addiction that plagues our Cape communities. Small relay teams from each Cape town, consisting of 2-6 persons, carry symbolic 12"x18" flags from Bourne to Provincetown over those two days, planting one flag on the Town Hall or Police Department lawn for each town. Local and Boston media outlets promoted our campaign. The Purple Flag is representative of recovery from addiction, originated by former NBA point guard, Christopher Herren, from New Bedford, who has spent his post NBA career in recovery doing public education and raising awareness in schools and professional sports with his foundation, **The Herren Project**.

For 2017, on Saturday, September 23, the Bourne team will start the first leg from the Bourne Public Library and the last leg of the day will end in Harwich. On Sunday, September 24th, the flag team will leave from Harwich and the final team will arrive that afternoon at the Provincetown Town Hall. Each day the relay team will be finished before dark. Last year we did not require any police or town staff use. Once again, the **ODCC** would like to invite any town employees to volunteer to participate as runners on their town teams. Mashpee Police had an outstanding team last year! The **ODCC** requests, from each town, permission for the relay team to pass through and to plant one Purple Flag on Police Department lawns specifically, in the hope of creating an active partnership with our Cape public safety offices. The relay will end on Sunday at the Provincetown Town Hall. Once again, we will offer resource tables for the public. The last relay team would plant their flag at Provincetown Police Department. We are going to file an application for a Finish Line Banner for the event from Provincetown.

I am submitting this letter to you to explain our intent and will undertake to complete any application filing that is required. I have already have my contact list for Town Administration staff from last year. I hope that you will contact me if you have any further concerns or questions and I will be happy to meet with any town board that requires a representative from **ODCC** to make a formal presentation of this request.

Regards,

JOAN A. PETERS-GILMARTIN, BOARD OF DIRECTORS; EVENT PLANNER

The Open Doorway of Cape Cod, Inc. is a 501(c)(3) nonprofit organization. Your contribution is tax deductible to the extent allowed by the law. No goods or services were provided in exchange for your generous donation.

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: JUL 28 2015

THE OPEN DOORWAY OF CAPE COD INC
64 DORY LANE
EASTHAM, MA 02642-0000

Employer Identification Number:
47-3755121
DIN:
26053603001185
Contact Person:
CUSTOMER SERVICE ID# 31954
Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
December 31
Public Charity Status:
509(a)(2)
Form 990/990-EZ/990-N Required:
Yes
Effective Date of Exemption:
April 10, 2015
Contribution Deductibility:
Yes
Addendum Applies:
No

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Letter 5436



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
04/30/2017

PRODUCER East Main Street Insurance Services, Inc. Will Maddux PO Box 1298 Grass Valley, CA 95945 Phone: (530) 477-6521 Email: info@theeventhelper.com	THIS CERTIFICATION IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.												
INSURED The Open Doorway of Cape Cod, Inc. Rachel Tinney P. O. Box 520 North Eastham, MA 02651	<table border="1"><tr><th>INSURERS AFFORDING COVERAGE</th><th>NAIC #</th></tr><tr><td>INSURER A: Evanston Insurance Company</td><td>35378</td></tr><tr><td>INSURER B:</td><td></td></tr><tr><td>INSURER C:</td><td></td></tr><tr><td>INSURER D:</td><td></td></tr><tr><td>INSURER E:</td><td></td></tr></table>	INSURERS AFFORDING COVERAGE	NAIC #	INSURER A: Evanston Insurance Company	35378	INSURER B:		INSURER C:		INSURER D:		INSURER E:	
INSURERS AFFORDING COVERAGE	NAIC #												
INSURER A: Evanston Insurance Company	35378												
INSURER B:													
INSURER C:													
INSURER D:													
INSURER E:													

COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	ADD'L INSRD	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS														
A	Y	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR Host Liquor Liability GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC Retail Liquor Liability	3DS5455-M1764055	SEE BELOW	SEE BELOW	<table border="1"><tr><td>EACH OCCURRENCE INCLUDES BODILY INJURY & PROPERTY DAMAGE</td><td>\$ 1,000,000</td></tr><tr><td>MED EXP (Any one person)</td><td>\$ 5,000</td></tr><tr><td>PERSONAL & ADV INJURY</td><td>\$ 1,000,000</td></tr><tr><td>GENERAL AGGREGATE</td><td>\$ 2,000,000</td></tr><tr><td>PRODUCTS - COMP/OP AGG</td><td>\$ 1,000,000</td></tr><tr><td>DEDUCTIBLE</td><td>\$ 1,000</td></tr><tr><td></td><td>\$</td></tr></table>	EACH OCCURRENCE INCLUDES BODILY INJURY & PROPERTY DAMAGE	\$ 1,000,000	MED EXP (Any one person)	\$ 5,000	PERSONAL & ADV INJURY	\$ 1,000,000	GENERAL AGGREGATE	\$ 2,000,000	PRODUCTS - COMP/OP AGG	\$ 1,000,000	DEDUCTIBLE	\$ 1,000		\$
EACH OCCURRENCE INCLUDES BODILY INJURY & PROPERTY DAMAGE	\$ 1,000,000																			
MED EXP (Any one person)	\$ 5,000																			
PERSONAL & ADV INJURY	\$ 1,000,000																			
GENERAL AGGREGATE	\$ 2,000,000																			
PRODUCTS - COMP/OP AGG	\$ 1,000,000																			
DEDUCTIBLE	\$ 1,000																			
	\$																			
		AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS				<table border="1"><tr><td>COMBINED SINGLE LIMIT (Ea accident)</td><td>\$</td></tr><tr><td>BODILY INJURY (Per person)</td><td>\$</td></tr><tr><td>BODILY INJURY (Per accident)</td><td>\$</td></tr><tr><td>PROPERTY DAMAGE (Per accident)</td><td>\$</td></tr></table>	COMBINED SINGLE LIMIT (Ea accident)	\$	BODILY INJURY (Per person)	\$	BODILY INJURY (Per accident)	\$	PROPERTY DAMAGE (Per accident)	\$						
COMBINED SINGLE LIMIT (Ea accident)	\$																			
BODILY INJURY (Per person)	\$																			
BODILY INJURY (Per accident)	\$																			
PROPERTY DAMAGE (Per accident)	\$																			
		GARAGE LIABILITY <input type="checkbox"/> ANY AUTO				<table border="1"><tr><td>AUTO ONLY - EA ACCIDENT</td><td>\$</td></tr><tr><td>OTHER THAN EA ACC</td><td>\$</td></tr><tr><td>AUTO ONLY: AGG</td><td>\$</td></tr></table>	AUTO ONLY - EA ACCIDENT	\$	OTHER THAN EA ACC	\$	AUTO ONLY: AGG	\$								
AUTO ONLY - EA ACCIDENT	\$																			
OTHER THAN EA ACC	\$																			
AUTO ONLY: AGG	\$																			
		EXCESS/UMBRELLA LIABILITY <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE DEDUCTIBLE RETENTION \$				<table border="1"><tr><td>EACH OCCURRENCE</td><td>\$</td></tr><tr><td>AGGREGATE</td><td>\$</td></tr><tr><td></td><td>\$</td></tr><tr><td></td><td>\$</td></tr><tr><td></td><td>\$</td></tr></table>	EACH OCCURRENCE	\$	AGGREGATE	\$		\$		\$		\$				
EACH OCCURRENCE	\$																			
AGGREGATE	\$																			
	\$																			
	\$																			
	\$																			
		WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? If yes, describe under SPECIAL PROVISIONS below				<table border="1"><tr><td>WC STATU-TORY LIMITS</td><td>OTH-ER</td></tr><tr><td>E.L. EACH ACCIDENT</td><td>\$</td></tr><tr><td>E.L. DISEASE - EA EMPLOYEE</td><td>\$</td></tr><tr><td>E.L. DISEASE - POLICY LIMIT</td><td>\$</td></tr></table>	WC STATU-TORY LIMITS	OTH-ER	E.L. EACH ACCIDENT	\$	E.L. DISEASE - EA EMPLOYEE	\$	E.L. DISEASE - POLICY LIMIT	\$						
WC STATU-TORY LIMITS	OTH-ER																			
E.L. EACH ACCIDENT	\$																			
E.L. DISEASE - EA EMPLOYEE	\$																			
E.L. DISEASE - POLICY LIMIT	\$																			
		OTHER																		

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS

Certificate holder listed below is named as additional insured per attached CG 20 26 07 04 for the following dates: 09/09/2017, 09/10/2017, 09/16/2017, 09/17/2017, 09/23/2017, 09/24/2017, 09/30/2017, 10/01/2017, 10/07/2017 & 10/08/2017.
Attendance: 100, Event Type: Marathon - Walking or Running Event.
Primary/Non-Contributory wording applies per attached MEGL 0241-01 05 16.
Waiver of Subrogation applies per attached CG 20 01 04 13.

CERTIFICATE HOLDER

TOWNS OF:
Bourne, Falmouth, Sandwich, Mashpee,
Barnstable, Yarmouth, Dennis, Harwich,
Chatham, Brewster, Orleans, Eastham,
Wellfleet, Truro, Provincetown
64 Dory Lane
Eastham, MA 02642

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**ADDITIONAL INSURED – DESIGNATED
PERSON OR ORGANIZATION**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s)
TOWNS OF: Bourne, Falmouth, Sandwich, Mashpee, Barnstable, Yarmouth, Dennis, Harwich, Chatham, Brewster, Orleans, Eastham, Wellfleet, Truro, Provincetown 64 Dory Lane Eastham, MA 02642
Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:

- A. In the performance of your ongoing operations; or
- B. In connection with your premises owned by or rented to you.



EVANSTON INSURANCE COMPANY

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

BLANKET WAIVER OF TRANSFER OF RIGHTS OF RECOVERY AGAINST OTHERS TO US

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE FORM

SCHEDULE

Name Of Person Or Organization:

TOWNS OF:

Bourne, Falmouth, Sandwich, Mashpee,
Barnstable, Yarmouth, Dennis, Harwich,
Chatham, Brewster, Orleans, Eastham,
Wellfleet, Truro, Provincetown
64 Dory Lane
Eastham, MA 02642

Additional Premium: \$ See Cert

The following is added to Condition **8. Transfer Of Rights Of Recovery Against Others To Us** under Section **IV** – Commercial General Liability Conditions:

We waive any right of recovery we may have against any person or organization shown in the Schedule of this endorsement. This waiver applies only to the person or organization shown in the Schedule of this endorsement.

All other terms and conditions remain unchanged.

ODCC PURPLE FLAG RELAY “ RUN FOR RECOVERY”

TOWN ROUTING MAP; SEPTEMBER 23-24,2017

Start Day 1--Saturday, September 23, 2017@7:30a

****=PURPLE FLAG PLANT SITES**

****BOURNE POLICE DEPT; flags driven over bridge**

BOURNE: **Bourne Public Library Shore Road

- Perry Road
- Cape Cod Canal Bike Trail

SANDWICH:

- Freeman's Lane
- Rte 6A
- ****SANDWICH POLICE DEPT**
- Rte 6 A
- Jarvis Street
- Main Street
- Water Street/ Rte 130

- Pimlico Pond Road
- Snake Pond Road

OTIS /CAMP EDWARDS ANG:

- Snake Pond Road
- Dolan Road
- Left, Turpentine Road
- Left, Herbert Road
- Right, Shelton Road
- Rotary>>
- West Outer Road
- South Outer Road
- Right, General Street
- Left, South Truck Road
- Left, Simpkins Road
- Otis/Falmouth/Mashpee Gate

FALMOUTH:

- Sandwich Road

- Right, Brick Kiln Road
- Left, Gifford Street
- Left, Main Street/Rte28
- ****FALMOUTH POLICE DEPT**
- Rte28/ Davis Straits
- Teaticket Hwy
- East Falmouth Hwy
- Left, Old Meetinghouse Road
- Right, Old Barnstable Road
- Right, Rte 151

MASHPEE:

- Left, Frank Hicks Drive
- ****MASHPEE POLICE DEPT**
- Path in Parking Lot to KC Coombs School
- Left, Great Neck Road
- Right, Old Barnstable Road
- Left, Rte 28
- Right, Quinnaquisset Avenue

BARNSTABLE:

- School Street (in Cotuit, Quinnaquisset becomes School)
- Left, Main Street (at Kettle Ho)
- Right, Putnam Road
- Old Putnam Road
- Cross, Rte 28
- Cotuit, Main Street/Rte 149
- Right, Lovells Lane
- Right, South County Road
- Left, Bumps River Road
- Left, Main Street (Centerville)
- Rotary>>>
- Main Street
- ****BARNSTABLE TOWN HALL (evening vigil site)**
- Main Street, East
- Rte 28

YARMOUTH:

- Left, Town Brook Road
- Right, Buck Island Road
- Left, Higgins Crowell Road
- ****YARMOUTH POLICE DEPT**
- Right, Higgins Crowell Road
- Left, Buck Island Road
- Winslow Gray Road
- Long Pond Road
- Regional Avenue
- Sheridan Road
- Highbank Road

DENNIS:

- Left, Main Street
- Old Bass River Road
- Bob Crowell Road
- ****DENNIS POLICE DEPT**
- Rte 134 North

- Satucket Road

BREWSTER:

- Stoney Brook Road
- Tubman Road
- Right, Rte 124 South (Harwich Road)
- ****BREWSTER POLICE DEPT**
- Left, Rte 124 South (Harwich Road)

HARWICH:

- Pleasant Lake Avenue
- Rte 39/Sisson Road/Rte 124
- ****HARWICH POLICE DEPT**

END OF DAY 1 RELAY

Start of Day 2--Sunday, September 24, 2017@8:00am

- Harwich Police Dept
- Sisson Road/Rte 124
- Right, Rte 39/Main Street

CHATHAM:

- Old Queen Anne Road
- Left, George Ryder Road
- **CHATHAM POLICE DEPT**
- Right, George Ryder Road
- Left, Old Queen Anne Road
- Right, Rte 39/Orleans-Harwich Road
- Rte 39/South Orleans Road

ORLEANS:

- Rte 28/South Orleans Road
- ****ORLEANS POLICE DEPT**
- Rte 28
- Left, Main Street
- Rock Harbor Road

EASTHAM:

- Bridge Road
- Samoset Road
- ****EASTHAM POLICE DEPT**

➤ Rte 6

➤ Left, Massasoit Road

WELLFLEET:

➤ West Road

➤ Rte 6

➤ ****WELLFLEET POLICE DEPT**

➤ Rte 6

TRURO:

➤ ****TRURO POLICE DEPT**

➤ Rte 6

➤ Rte 6A/Shore Road

PROVINCETOWN:

➤ Shore Road/Commercial Street

➤ Left, Central Street

➤ ****PROVINCETOWN POLICE DEPT**

END OF DAY2—Provincetown Town Hall

<u>TIME/ ROUTE LEG</u>	<u>(APPROX)</u>	<u>MILES</u>	<u>EST TIME (H:M)</u>
7:30 AM BOURNE LIBRARY>>SANDWICH PD		6.6	1:06
8:36 AM SANDWICH PD>>OANG SANDWICH GATE		8.3	1:23
9:59 AM SANDWICH GATE>>FALMOUTH GATE		5.0	:50
10:49 AM FALMOUT GATE >>FALMOUTH PD		8.0	1:20
12:09 PM FALMOUTH PD>>MASHPEE PD		10.0	1:40
1:49 PM MASHPEE PD>>BARNSTABLE PD		13.0	2:10
2:21 PM BARNSTABLE PD>>YARMOUTH PD		3.2	:32
2:54 PM YARMOUTH PD>>DENNIS PD		7.3	1:13
4:06 PM DENNIS PD>>BREWSTER PD		6.0	1:00
5:06 PM BREWSTER>>HARWICH PD		4.8	:48
<u>5:54 PM HARWICH PD// END DAY ONE</u>			
9:00 AM HARWICH PD>>CHATHAM PD		6.1	1:01
10:01 AM CHATHAM PD>>ORLEANS PD		8.0	1:20
11:21 AM ORLEANS PD>>EASTHAM PD		5.0	:50
12:10 PM EASTHAM PD>>WELLFLEET PD		9.2	1:32
1:42 PM WELLFLEET PD>>TRURO PD		6.7	1:07
2:50 PM TRURO PD>>PROVINCETOWN TOWN HALL		7.2	1:12
<u>4:02 PM PROVINCETOWN TOWN HALL// END DAY 2</u>			



TOWN OF EASTHAM

2500 State Highway, Eastham, MA 02642-2544
All Departments 508-240-5900 Fax 508-240-1291
www.eastham-ma.gov

The Town of Eastham has received a request from Joan Peters-Gilmartin , representing The Open Doorway of Cape Cod, Inc. to hold a 5 Relay Road Race which will pass through Eastham on September 24, 2017.

A copy of the proposed route has been provided by the applicant and reviewed by Police Chief Edward Kulhawik and Fire Chief Kent Farrenkopf, as indicated by their signatures and any related comments below.

This event has been reviewed and approved by:

Edward Kulhawik, Chief of Police

Kent Farrenkopf, Fire Chief

Comments:

--

Comments:

--

Board of Selectmen



TOWN OF EASTHAM

2500 Stare Highway, Eastham, MA 02642-2544
All departments 508-240-5900 • Fax 508-240-1291
www.eastham-ma.gov

TO: Board of Selectmen
FROM: Jacqui Beebe *JWB*
RE: Windmill Weekend Activities
DATE: June 5, 2017

The 40th Annual Windmill Weekend Committee is planning to expand weekend events to include: the Windmill Green, the lawn in front of Town Hall, and the Field of Dreams recreation field. Activities will include vendor crafts, live music, food, games and contests for children and adults, as well as the parade.

Fire, Police, & Recreation staff have approved the applications, and I have signed off. The Health Department will issue permits to any vendor after inspections take place.

We will have them come in and go over all details in September prior to the event.

Town of Eastham
Use and Reservation Application for Recreation and Beach Facilities

1. Name of Facility Desired: Field of Dreams
(Note: Beach events may not be scheduled between the hours of 8:30am and 5:00pm from June 15 through September 15. Any requests for exception will require an appearance and/or hearing before the Board of Selectmen.)
2. Time of Event:
(Please include preparation and cleanup)
From 9/9/17 To 9/10/17 9:00a.m. - 4 p.m. both days
3. Date(s) of Event and Day(s) of the week: 9/9 + 9/10 Saturday + Sunday
(Attach schedule if applicable.)
4. Organization/Group/Person: Eastham Windmill Weekend
Non-Profit: Yes ☒ No ☐
Address: _____
Mailing Address (if different): 23 Allen Dr. Brewster 02631
Phone #: 508-737-9366
Email: sarahsmith5@comcast
Sponsor: _____
5. Location Requested:
☒ First Encounter Beach (choose only one) ☒ Field of Dreams 9/9 + 9/10
☒ Main Beach Sand Art Competition ☐ Basketball Court
☐ Lower Beach (Bee's River) 9/9/17 ☒ Fields
☐ Campground Beach ☐ Wiley Park
☐ Cooks Brook Beach ☐ Great Pond
☐ Cole Road Beach ☐ Herring Pond
☐ Boat Meadow Beach ☐ Kingsbury Beach
☐ Thumpertown Beach ☐ Hemenway Landing
☐ South Sunken Meadow Beach ☐ Dyer Prince Area
6. Services Requested:
☐ Police Detail ☐ Fields/In-Fields Lined
☐ Fire Permit (contained, charcoal only) ☐ Basketball Court Lights
☐ Lifeguard/Staff ☐ Electricity (Field of Dreams Only)
☐ Restroom Access ☐ Other: _____
7. Description of the Event: Please attach a separate letter detailing the event.

Tents or other temporary structures are not permitted, except by special permission of the Board of Selectmen. An appearance before the Town of Eastham Conservation Commission may be required.

Accepted by the Board of Selectmen November 18, 2002

1. Anticipated number of people: 50-500 ?
2. Admission Fee: Yes ☐ No ☒
 If Yes, Price? Adult ☐ Senior ☐ Child ☐
 Discount Fee Policy? ☐
3. Will items or food be sold? (Specify item(s) and approximate cost.) (Additional permits may be required.) _____

Insurance (May be required.)

4. Does the organization carry liability insurance? Yes ☒ No ☐
5. If yes, indicate the amount: _____ and the Agent's Name: _____
6. A copy of the Certificate of Insurance must be provided naming the Town of Eastham as an included party in the coverage.

Fees: (To be completed by the Town of Eastham)

	<u>Description of Service</u>	<u>Amount Billed</u>	<u>Paid</u>
a.	Field Rental Charge	_____	_____
b.	Court Rental Charge	_____	_____
c.	Light Usage Charge	_____	_____
d.	Lifeguard	_____	_____
e.	Garbage Removal	_____	_____
f.	Beach Use Charge	_____	_____
g.	Security Deposits \$50 <input type="checkbox"/> \$100 <input type="checkbox"/> \$150 <input type="checkbox"/>	_____	_____
h.	Other Services	_____	_____
i.	League Service Fee \$50(1-6wks) <input type="checkbox"/> \$100(6+) <input type="checkbox"/>	_____	_____
j.	Tournament Fee \$150 <input type="checkbox"/>	_____	_____

*** Once a fee has been established, payment must be received by the Town of Eastham Recreation & Beach Department within two (2) weeks or your date and place will not be reserved and will be offered to another group/party.

*** If for any reason the event is cancelled, only fifty percent (50%) of the fee will be returned.

Accepted by the Board of Selectmen November 18, 2002



Town of Eastham
2500 State Highway
Eastham, MA 02642
508.240.5900
fax 508.240.1291
www.eastham-ma.gov

APPLICATION FOR THE USE OF THE WINDMILL GREEN AND BANDSTAND

Date of Application: March 24th
Date of Event: September 8th - 10th 2017 Start Time: 9am End Time: 5:30pm
Sponsoring Organization: Eastham Windmill Weekend
Address: c/o Sarah Smith 23 Allen Dr. Brewster MA 02631
Mailing Address (if different): or P.O. Box 351 Eastham MA 02642
Contact Person: Liz Smith or Sarah Smith Phone: 774-722-2066 Fax: Sarah's 508-737-9366

Description of the Event: Include name of event (if any), type of activity, expected number of persons, and any equipment, tables, structures, tents etc., that will be erected.

Family fun and entertainment for the 40th Annual Eastham Windmill Weekend - Windmill Green, Field of Dreams and area in front of Town Hall (green space)

Do you require a special waiver on any component of the Windmill Green Policy? No ☐ Yes ☒

If Yes, please explain music planned for Gazebo

Will there be items sold at this event? No ☐ Yes ☒

If Yes, please describe. tshirts for EWW, food (with proper permits) and other wares

Will there be a charge for admission? No ☒ Yes ☐

If Yes, please describe. _____

Will you require electricity for this event? No ☐ Yes ☒

The following must be submitted and paid by the applicant at the time of application submittal.

1. A certification of current/valid insurance coverage.
2. A transient vendor permit if anything is being sold on public property.
3. The appropriate use fees as follows:

- ☐ Parking Plan Approved by Eastham Police Department. A Police Detail may be required, as a condition of approval, and all costs will be borne by the applicant.
- ☐ \$100 per day use fee
- ☐ \$25 per event fee if you intend to provide portable toilets.
- ☐ \$25 per event fee for vehicle access for set up and take down only.
(Vehicles not being actively loaded or unloaded may not be parked on the Green)
- ☐ \$25 per event fee if you intend to use/provide tents.
- ☐ A \$200 refundable damage deposit check is required, and must be submitted three (3) days before the event.

Please note: Cancellation shall be subject to a fee of no less than 10% of the use fee.

- * We would like for profit and non profit organization on the Green and on the green in front of Town Hall
- * We would like to use the Field of Dreams for more kid activities.

INSURANCE:

Does the organization carry insurance? Yes ☒ No ☐
If Yes, indicate the amount: _____ and the Agent's name: _____

A copy of the Certificate of Insurance must be provided naming the Town of Eastham as included in the coverage.

INDEMNIFICATION: The applicant must agree to indemnify and hold the Town of Eastham harmless against any and all claims which may be made against the Town for property damages and personal injuries sustained by any person including the user which may result from the said property by the user. The applicant must furnish proof of general liability insurance naming the Town as additional insured. (See the Windmill Green & Bandstand Policy.)

AGREEMENT:

I have carefully read the rules and regulations of the Town of Eastham's Guidelines for the Use of the Windmill Green and Bandstand and fully understand their content. I accept responsibility for the proper use of the facilities and for the actions and conduct of the group using the Town of Eastham facilities for this function. I will assume all responsibility for all fees, charges, and damage claims from such use of the facilities.

Signature: Sarah Smith Date: 3/24/2017
Name: Sarah Smith Title: Greens Chairperson Telephone: 508-737-9366
Address: P.O. Box 351 Eastham MA 02642

Information or Questions: Please call 508-240-5900

Mail or deliver completed applications to: Town of Eastham- 2500 State Highway -Eastham, MA 02642

This section to be completed by the Town of Eastham.

Approval of the following is required before this application is approved:

Fire Dept.	<u>see email</u>	Police Dept.	<u>see email</u>
Health Dept.	<u>see attached</u>	Recreation Dept.	<u>see attached email</u>
Building Dept.	<u>FW</u>	Bldg. Maintenance Dept.	<u>[Signature]</u>
Town Administrator	_____		

APPROVAL/DENIAL

This application has been ☒ **Approved** ☐ **Denied**

If approved, reservations have been made according to the above information with the understanding that the policies and regulations of the Board of Selectmen will be followed.

Signature: JWBrebe Date: 5-19-17

This application has been denied because: _____

Agreement

I have carefully read the rules and regulations and fully understand their content. I accept the responsibility for the proper use of the facilities and for the actions and conduct of the group using the Town of Eastham facilities for this function. I will assume all responsibility for all fees, charges, and damage claims resulting from such use of the facilities.

Printed Name: Sarah Smith Telephone: 508-737-9366

Address: 23 Allen Dr. Brewster MA 02631

Signature: [Signature] Date: 4/26/2017

Approval of the following is required before this application is approved: (To be completed by the Town of Eastham)

Fire Department [Signature]

Police Department [Signature]

Health Department [Signature]

Building Department [Signature]

Building Maintenance Dept. [Signature]

Recreation Department Christine Mickle

Town Administrator JWBeebe

Field Dreams only - not for food truck @ First Encounter Beach or Any Food

Approval/Denial

This application has been **Approved / Denied**. If approved, reservations have been made according to the above information with the understanding that the policies and regulations of the Board of Selectmen will be followed.

Signature: JWBeebe Date: 5.19.17

This application has been denied because _____.

Information or Questions: Please call the Recreation and Beach Department (508) 240-5974.

Mail completed application to: Town of Eastham
Recreation and Beach Department
2500 State Highway, Eastham, MA 02642

Accepted by the Board of Selectmen November 18, 2002

Chimwaza, Karen

From: Kent , Farrenkopf <kfarrenkopf@eastham-ma.gov>
Sent: Wednesday, March 29, 2017 8:36 AM
To: Chimwaza, Karen
Subject: RE: 9/8-10/17 Windmill Green Use Request

Hello Karen,
No issues for the Fire Department.
Thanks,
Kent

Chief Kent Farrenkopf
Eastham Fire Department
2520 State Highway
Eastham, Massachusetts 02642
774 212 2486 [C]
508 255 2324 [W]
Kfarrenkopf@eastham-ma.gov



From: Chimwaza, Karen [mailto:health@eastham-ma.gov]
Sent: Tuesday, March 28, 2017 2:03 PM
To: Edward Kulhawik <ekulhawik@eastham-ma.gov>; Kent , Farrenkopf <kfarrenkopf@eastham-ma.gov>; Susan Barker <health2@eastham-ma.gov>; Christine Mickle <cmickle@eastham-ma.gov>; Thomas Wingard <twingard@eastham-ma.gov>; bvarley@eastham-ma.gov; Neil Andres <nandres@eastham-ma.gov>
Subject: 9/8-10/17 Windmill Green Use Request

Hello,

We have received an application for use of the Windmill Green. Please let me know if you have any concerns or if you approve of the application.

Best,

Karen Chimwaza
Community Development Assistant
Town of Eastham
508 240 5900 x3230

Chimwaza, Karen

From: Edward Kulhawik <ekulhawik@eastham-ma.gov>
Sent: Wednesday, March 29, 2017 9:31 AM
To: Chimwaza, Karen
Subject: RE: 9/8-10/17 Windmill Green Use Request

Hi Karen:

This is the typical Windmill weekend, no issues from our end.

Thanks

From: Chimwaza, Karen [mailto:health@eastham-ma.gov]
Sent: Tuesday, March 28, 2017 2:03 PM
To: Edward Kulhawik <ekulhawik@eastham-ma.gov>; Kent , Farrenkopf <kfarrenkopf@eastham-ma.gov>; Susan Barker <health2@eastham-ma.gov>; Christine Mickle <cmickle@eastham-ma.gov>; Thomas Wingard <twingard@eastham-ma.gov>; bvarley@eastham-ma.gov; Neil Andres <nandres@eastham-ma.gov>
Subject: 9/8-10/17 Windmill Green Use Request

Hello,

We have received an application for use of the Windmill Green. Please let me know if you have any concerns or if you approve of the application.

Best,

Karen Chimwaza
Community Development Assistant
Town of Eastham
508 240 5900 x3230

Chimwaza, Karen

From: Christine Mickle <cmickle@eastham-ma.gov>
Sent: Friday, May 05, 2017 2:41 PM
To: Chimwaza, Karen
Subject: RE: Windmill Weekend

In regards to Windmill Weekend request to use First Encounter Beach for sandcastle contest on Saturday – approved with conditions of no driving on the beach and if food is to be sold, must see BOH.

In regards to Windmill Weekend request to use Field of Dreams for family games on Saturday and Sunday – approved with conditions of no driving on the field, no tents/stakes on the field and if food is to be sold, must see BOH.

Christine Mickle
Recreation & Beach Director
Town of Eastham
2500 State Highway
Eastham, MA 02642
Office (508) 240-5974
Direct Line (774) 801-3237
Fax (508) 240-5975

Click the link to access our website http://www.eastham-ma.gov/Public_Documents/EasthamMA_Recreation/index

From: Chimwaza, Karen [mailto:health@eastham-ma.gov]
Sent: Friday, May 05, 2017 2:30 PM
To: Christine Mickle
Subject: Windmill Weekend

You are my lone holdout! Approve with many many conditions please????

Karen Chimwaza
Community Development Assistant
Town of Eastham
508 240 5900 x3230

ADMINISTRATIVE MATTERS



TOWN OF EASTHAM

2500 State Highway, Eastham, MA 02642 - 2544

All departments 508 240-5900 Fax 508 240-1291

www.eastham-ma.gov

Date: June 5th, 2017
To: Board of Selectmen
From: Jacqueline W. Beebe, Town Administrator
Re: **Committee Appointments**

The following is the information needed for the following committee appointment.

William Salem

The Search Committee recommends the appointment of William Salem to the Eastham Council on Aging Board as a regular member.

If the Board appoints him, his first term would commence July 1, 2017 and expire June 30, 2020.

The following is the information needed for the following committee appointment.

Kimberly Gill

The Search Committee recommends the appointment of Kimberly Gill to the Cultural Council as a regular member.

If the Board appoints her, her first term would commence July 1, 2017 and expire June 30, 2020.

The following is the information needed for the following committee appointment.

MaryLou Roberts

The Search Committee recommends the appointment of MaryLou Roberts to the Water Management Committee as a regular member.

If the Board appoints her, her first term would commence July 1, 2017 and expire June 30, 2020.

The following is the information needed for the following committee appointment.

Adele Blong

The Search Committee recommends the appointment of Adele Blong to the Board of Health as a regular member.

If the Board appoints her, her first term would commence July 1, 2017 and expire June 30, 2020.

The following is the information needed for the following committee appointment.

Karen Strauss

The Search Committee recommends the appointment of Karen Strauss to the Conservation Commission as a regular member.

If the Board appoints her, her first term would commence July 1, 2017 and expire June 30, 2020.

The following is the information needed for the following committee appointment.

Joslyn Bonfini

The Search Committee recommends the appointment of Joslyn Bonfini to the Cultural Council as a regular member.

If the Board appoints her, her first term would commence July 1, 2017 and expire June 30, 2020.

The following is the information needed for the following committee appointment.

Brian LaValley

The Search Committee recommends the appointment of Brian LaValley to the Cultural Council as a regular member.

If the Board appoints her, her first term would commence July 1, 2017 and expire June 30, 2020.



Date: June 5, 2017

To: Board of Selectmen

From: Jacqueline W. Beebe, Town Administrator

Re: Committee Resignation & Non-continuation after 2nd Term

Please find attached a list of members from the Town's Committees, Boards and Commissions who have either resigned or whose term limits have expired as of July 1, 2017.

Affordable Housing Trust

William Burt (resigned: 06/01/17)

Water Management Committee

Mike Guzowski (exp 2nd term: 06/30/17)

[Previously noted in error as resignation in May 15th BOS packet. Mr. Guzowski is simply not continuing for a third term]



Date: June 5, 2017

To: Board of Selectmen

From: Jacqueline W. Beebe, Town Administrator

Re: Committee Reappointments

Please find attached a list of members of the Town's Committees, Boards and Commissions who wish to be re-appointed for the term commencing on July 1, 2017.

1651 Forest Advisory	Henry Lind Steven Gulrich Steven LaBranche	Current Chair
Affordable Housing Trust	Carol Martin	(2 year terms)
Board of Assessors	Denise Kopasz Joanna Buffington Alfred Sette	Alternate Current Chair
Community Preservation	L. Michael Hager Edmund Casarella	Member at Large
Conservation Commission	James Baughman Steven LaBranche	
Council on Aging	Lucile Cashin Patricia Unish Pauline McGaughey Richard Ramon	

Cultural Council	Johanna Schneider	
Finance Committee	Michael W. Hackworth Fred Guidi	Current Chair – Moderator Appt Current Clerk
Historical Commission	Joan Sullivan	
Human Services	Felice Coral Dilys Smith Kate Berg	
Open Space Committee	Johanna Buffington	
Planning Board	Richard Autorino Craig Nightingale Marc Stahl	
Recreation Commission	Edmund Casarella	
Search Committee	Ruth Gail Cohen	
Visitors Tourism and Promotion	Edward Atwood	
Water Management	Adele Blong	



Date: June 5, 2017

To: Board of Selectmen

From: Jacqueline W. Beebe, Town Administrator

Re: Miscellaneous Reappointments

Please find attached a list of members from "Miscellaneous Appointments" who are seeking reappointment starting July 1, 2017.

Barnstable County Home Consortium Advisory Council	Paul Lagg	(Term end: 06/30/17)
Cape Cod National Seashore Advisory Committee	Nat Goddard - <i>Alternate Member</i>	(Term end: 06/30/15)
Cape Cod Regional School Committee	Glenn Olson	(Term end: 06/30/17)
Cape Light Compact Eastham Representative	Fred Fenlon	(Term end: 06/30/17)
Cape Cod Water Protection Collaboration	Jane Crowley	(Term end: 01/01/16)
Lower Cape Community Access TV, Inc.	Walter Sebastian	(Term end: 08/07/16)

Town Administrator's Report



TOWN OF EASTHAM

2500 State Highway, Eastham, MA 02642 - 2544

All departments 508 240-5900 Fax 508 240-1291

www.eastham-ma.gov

May 23, 2017

Cristina Kennedy
Massachusetts Office of Coastal Zone Management
251 Causeway Street, Suite 800
Boston, MA 02114

ATTN: RFR ENV 18 CZM 01

Dear Ms. Kennedy:

On behalf of the Town of Eastham, I am pleased to submit this application for your consideration under the Coastal Pollutant Remediation Grant Program for FY 18. Our *Storm water Remediation Project- Great Pond Road Eastham MA* builds upon the successful culvert replacement and storm water updates at Cole Road and Bridge Pond. The proposed project will continue storm water mitigation as well as restoring historic fish passage to Depot Pond.

Eastham commits to match 25% of total project cost using cash and in-kind contributions and acknowledges that funding is provided on a reimbursement basis.

The total cost of the 25% Town match will be \$16,780 of which Eastham will contribute \$9,600 (in-kind) and \$7,180 (cash).

All matching funds from the Town of Eastham have been approved and/or appropriated (or are in the process of being approved).

The project will be completed by June 30, 2018, in order to receive the grant reimbursement.

Thank you for your consideration of our project.

Sincerely,



Jacqueline Beebe
Town Administrator

Gillespie-Lee, Laurie

From: Neil Andres <nandres@eastham-ma.gov>
Sent: Tuesday, May 23, 2017 5:49 PM
To: Jacqueline Beebe
Cc: Gillespie-Lee, Laurie
Subject: FW: CZM Grant Application
Attachments: Letter Support T.A._EDITED.doc

Importance: High

Jacqui - Attached is a Draft of letter required for the Great Pond Grant. Needs to be complete before noon on Wednesday May 24 to make the grant application deadline

Neil

From: Adam Finkle [mailto:afinkle@whgrp.com]
Sent: Tuesday, May 23, 2017 9:43 AM
To: Neil Andres; Jane Crowley
Subject: RE: CZM Grant Application

Good Morning, Neil,

Thanks for taking my call yesterday afternoon.

Like I mentioned, the timeline is tight- a hard copy of the application will need to be delivered to CZM in Boston by 5pm Thursday, May 25th. **Therefore, we will need to send out the application FedEx Overnight by tomorrow afternoon.** We are pulling together the final pieces on our end today.

The following bullets summarize the proposed activities at the site on Great Pond Road:

- The Town of Eastham is interested in pursuing assessment, identification, and characterization of storm water generated by the watershed abutting Great Pond Road and Colony Road.
- The identified watershed discharges non-point source storm water, sediment, and nutrients into an historic herring run flowing into Great Pond.
- The proposed project would include a thorough assessment of existing conditions within the watershed, a comprehensive wetland delineation, documentation of historic water quality and research of historic fish passage.
- A site survey of the proposed project site would be conducted to establish baseline topography within the watershed to aid in storm water volume and loading calculations.
- Based on the findings of the initial assessment and site survey, non-point source management infrastructure would be recommended based on storm water BMP's.
- The proposed project would allow the Town to proactively pursue design, engineering, and permitting of non-point source management solutions (based on storm water volume, loading calculations, and BMP's) to mitigate the discharge of storm water and non-point source pollutants into the historic herring run and subsequently, Great Pond.

CZM requires the following materials in support of the CPR Grant Application:

Required from the Town Manager's Office:

- a) A statement from the authorized signatory of the organization acknowledging and accepting the following:
 - o The municipality commits to match 25% of total project cost using cash or in-kind contributions (or a combination of the two) and acknowledges that funding is provided on a reimbursement basis.
 - o All matching funds provided by the applicant or direct project partners have been approved and/or appropriated (or are in the process of being approved).
 - o The project will be completed by June 30, 2018, in order to receive the grant reimbursement.
 - o The total cost of the 25% Town match would be \$19,078 of which \$11,200 (in-kind) \$7,878 (cash).

Required from Town Departments listed below:

- b. Letters of support from all organizations identified in the project proposal as participating in the project, and/or providing a portion of the match for the project. These letters must: be written on the organization's letterhead, be signed by the organization's authorized signatory, and detail the services and/or match to be provided by the organization. Any cash match that has been identified and earmarked for the project must also be documented. Letters of support from participating entities must be included with the proposal and not submitted separately.

- **DPW- Neil Andres**

- o Research capacity / condition of existing culverts
- o Stakeholder Coordination
- o Attend kick-off meeting
- o Attend supplementary planning meetings with project partners
- o Grant Administrative Support
- o Identify / document cash match of \$7,878 earmarked for project

- **Natural Resources- Shana Brogan / Mike O'Connor**

- o Stakeholder Coordination
- o Attend kick-off meeting
- o Attend supplementary planning meeting with project partners (NOI Permitting)

- **Health Department- Jane Crowley**

- o Stakeholder Coordination
- o Attend kick-off meeting
- o Attend supplementary planning meeting with project partners

- **Planning and Zoning- Paul Lagg**

- o ID existing property bounds
- o Deed / easement research
- o Right of entry requests

Recommended (possibly from Brad Chase- as you mentioned)

- c. A statement of support from appropriate local authority(ies) and stakeholder group(s), e.g., Conservation Commission, DPW, watershed organizations, etc.
 - o Importance of historic herring run
 - o Impassability due to recent sedimentation
 - o Improvements that could be expected if storm water / sediment inputs were mitigated

Please give me a call on my cell with any questions 315-415-2263.

Thanks!

Adam Finkle
Coastal Scientist

Woods Hole Group, Inc.
A CLS Group Company
81 Technology Park Drive
E. Falmouth, MA 02536
Direct: 508-495-6272
Mobile: 315-415-2263
afinkle@whgrp.com



From: Neil Andres [<mailto:nandres@eastham-ma.gov>]
Sent: Friday, May 19, 2017 2:58 PM
To: Adam Finkle <afinkle@whgrp.com>; Jane Crowley <jcrowley@eastham-ma.gov>
Subject: RE: CZM Grant Application

Adam - If the match is 50/50 , cash/soft we can swing it

Questions:

- What is in task labeled "Documentation of Project Need"
- Does the storm water design include storm water report needed for permits
- Any other costs/ activities anticipated to get through permitting

Neil Andres
Eastham DPW

From: Adam Finkle [<mailto:afinkle@whgrp.com>]
Sent: Thursday, May 18, 2017 5:06 PM
To: Neil Andres; Jane Crowley
Subject: CZM Grant Application

Hi Jane and Neil,

Thank you both for taking my calls.

I wanted to provide you with a summary of the tasks that we discussed regarding the CZM Coastal Pollutant Remediation (CPR) Grant application.

The project location extends from the public beach on Great Pond Road up-gradient past the historic herring run and Colony Road. The proposed project would assess the watershed that contributes to the discharge of storm water into Great Pond and would include a site survey, design, engineering plans, and permit application (NOI) for a bio retention area and if needed, traditional up-gradient storm water infrastructure. The grant application would not include funding for construction of the bio retention pit or storm water infrastructure. Funding for construction would be addressed during the next (FY19) CZM Grant Application period.

Woods Hole Group, Inc. would provide the following services:

1. Site Survey
2. Engineering Plans

3. Storm Water Management Design including Bio Retention area
4. Wetland Delineation of project site
5. NOI Permit Application and possibly Storm Water Management Reporting (if required)

The Town of Eastham could meet the requisite 25% match through a combination of the following tasks:

1. Grant Administration
2. Stakeholder Coordination / Right of Entry requests
3. ID Property Bounds / Assessors Map Review
4. Review and provide Water Quality Data / Pond Data
5. Documentation of Project Need
6. Deed / Easement Research

We will reach out early next week with a revised budget proposal. Our initial cost estimate is on the order of \$60-70,000 which would require a \$15-17,500 match from the Town. The CZM Office prefers a combination of in-kind services and cash to meet the requisite match.

Please feel free to reach out to me with any questions. We will be allocating time to this application over the next few days to ensure we meet the 5/25/2017 application deadline. We will likely need several brief letters of support from Town Boards / Departments, I will reach out to you shortly regarding this requirement.

Thanks,

Adam Finkle
Coastal Scientist

Woods Hole Group, Inc.
A CLS Group Company
81 Technology Park Drive
E. Falmouth, MA 02536
Direct: 508-495-6272
Mobile: 315-415-2263
afinkle@whgrp.com



From: Neil Andres [<mailto:nandres@eastham-ma.gov>]
Sent: Wednesday, May 17, 2017 4:06 PM
To: afinkle@whgrp.com
Subject: eastham

https://www.mapsonline.net/easthamma/web_assessor/search.php#sid=6428de637cc224131ef9d968dd5c5e03

2013 aerial is accurate

Gillespie-Lee, Laurie

From: Jacqueline Beebe <jbeebe@eastham-ma.gov>
Sent: Friday, May 19, 2017 3:49 PM
To: Gillespie-Lee, Laurie
Subject: FW: CRS prelim letter and verification report
Attachments: Eastham MA prelim letter-signed.pdf; MA Eastham 250006.pdf

This should get in packet for BOS. Even though we announced it will be a good thing to announce again. J

From: Kohls, Eugene [<mailto:EKohls@verisk.com>]
Sent: Friday, May 19, 2017 2:51 PM
To: Paul Lagg <plagg@eastham-ma.gov>
Cc: Jacqueline Beebe <jbeebe@eastham-ma.gov>; Shannon Jarbeau <shannon.jarbeau@barnstablecounty.org>; Duperault, Joy (DCR) <joy.duperault@state.ma.us>; Markesich, Christopher <christopher.markesich@fema.dhs.gov>
Subject: CRS prelim letter and verification report

Mr. Lagg,

I am happy to report that the Town of Eastham is a CRS a Class 8 community, effective October 1, 2017. This will result in a 10% premium discount on flood insurance in the Town of Eastham, Massachusetts. Attached is a cover letter explaining this and a DRAFT verification report (subject to FEMA approval) detailing the activities in which the community received credit. You will receive your official letter from FEMA near the October 1, 2017 effective date.

If you have any questions, please feel free to contact me.

Regards,
Gene

Eugene Kohls, CFM | ISO/CRS Specialist

Phone: +1.305.202.1780



verisk.com | [vCard](#) | [Map](#) | [Email](#)



This email is intended solely for the recipient. It may contain privileged, proprietary or confidential information or material. If you are not the intended recipient, please delete this email and any attachments and notify the sender of the error.



INSURANCE SERVICES OFFICE, INC.

1000 Bishops Gate Blvd, Suite 300, P.O. Box 5404, Mt. Laurel, New Jersey 08054
Phone: (856) 787-0412 or (800) 444-4554 FAX 1-800-777-3929

EUGENE KOHLS, CFM
PHONE 305-202-1780

271 LYNCH AVENUE, SOMERSET, MASSACHUSETTS 02726
EMAIL: EKOHLS@ISO.COM

May 19, 2017

Paul Lagg
Town Planner
2500 State Highway
Eastham, MA 02667

Dear Mr. Lagg:

Enclosed are the preliminary results regarding credits for your Community Rating System (CRS) Application.

At the present time, I have verified 1210 credit points for the Town of Eastham, Massachusetts. This results in a CRS Class 8. Attached are a draft verification report and a draft credit calculations worksheet AW-720 which contains an overall point summary. **The information provided is subject to acceptance by DHS/FEMA.**

This classification will be effective for your community starting October 1, 2017, for the next five years, unless you submit a modification.

Thank you for your cooperation during my visit. If you have any questions or when I can be of future assistance, please do not hesitate to contact me.

Sincerely,

Eugene Kohls

Eugene Kohls, CFM
ISO/CRS Specialist

cc: Ms. Jacqueline Beebe, Town administrator
Ms. Shannon Jarbeau, Barnstable County, CRS and Floodplain Coordinator
Ms. Joy Duperrault, State NFIP Coordinator
Mr. Chris Markesich, FEMA Region 1



COMMUNITY
RATING
SYSTEM

VERIFICATION
REPORT

Town of Eastham, MA

Verified Class 8

NFIP Number: 250006

New Application

Date of Verification Visit: March 13, 2017

This Verification Report is provided to explain the recommendations of Insurance Services Office, Inc. (ISO) to DHS/FEMA concerning credits under the Community Rating System (CRS) for the above named community.

A total of 1210 credit points are verified which results in a recommendation that the community improve from a CRS Class 10 to a CRS Class 8. The following is a summary of our findings with the total credit points for each activity noted in parenthesis:

Activity 310 – Elevation Certificates: The Planning department maintains elevation certificates for new and substantially improved buildings. Copies of elevation certificates are made available upon request. (38 points)

Activity 320 – Map Information Service: Credit is provided for furnishing inquirers with basic flood zone information from the community's latest Flood Insurance Rate Map (FIRM). Credit is also provided for the community furnishing additional FIRM information, historical flood information, and natural floodplain functions. The service is publicized annually and records are maintained. (90 points)

Activity 330 – Outreach Projects: Credit is provided for informational outreach projects that include brochures at Town Hall and Library and targeted outreach projects which include a repetitive loss letter to the repetitive loss areas. These projects are disseminated annually. (42 points)

Activity 340 – Hazard Disclosure: Credit is provided for the local real estate agents disclosure of flood hazards to prospective buyers. (25 points)

Activity 350 – Flood Protection Information: Documents relating to floodplain management are available in the reference section of the Eastham Town Library. Credit is also provided for floodplain information displayed on the community's website. (58 points)

Activity 360 – Flood Protection Assistance: Credit is provided for offering one-on-one advice regarding property protection. (25 points)

Activity 420 – Open Space Preservation: Credit is provided for preserving approximately 38 percent of the Special Flood Hazard Area (SFHA) as open space and preserving open space land in a natural state. (607 points)

Activity 430 – Higher Regulatory Standards: Credit is provided for enforcing regulations that require development limitations, freeboard for new and substantial improvement construction, foundation protection, cumulative substantial improvement, enclosure limits and local drainage protection. Credit is also provided for state mandated regulatory standards and regulations administration. (187 points)

Activity 440 – Flood Data Maintenance: Credit is provided for maintaining and using digitized maps in the day to day management of the floodplain. Credit is also provided for all previous FIRMs. (118 points)

Section 502 – Repetitive Loss Category: Based on the updates made to the NFIP Report of Repetitive Losses as of December 15, 2015, the Town of Eastham, MA has 3 repetitive loss properties and is a Category B community for CRS purposes. All requirements for a Category B community have been met. (No credit points are applicable to this section)

Activity 540 – Drainage System Maintenance: A portion of the community's drainage system is inspected regularly throughout the year and maintenance is performed as needed. (20 points)

Activity 710 – County Growth Adjustment: All credit in the 400 series is multiplied by the growth rate of the county to account for growth pressures. The growth rate for Barnstable County is 1.02.

Attached is the Community Calculations Worksheet that lists the verified credit points for the Community Rating System.

CEO Name / Address:

Jacqueline Beebe
Town Administrator
2500 State Highway
Eastham, Massachusetts 02667

CRS Coordinator Name / Address:

Paul Lagg
Town Planner
2500 State Highway
Eastham, Massachusetts 02667
508-349-0349

Date Report Prepared: May 17, 2017

Community : Town of Eastham, MA

NFIP Number : 250006

720 COMMUNITY CREDIT CALCULATIONS (New Application):

CALCULATION SECTION :

Verified Activity Calculations:

Credit

c310	38				38
c320	90				90
c330	42				42
c340	25				25
c350	58				58
c360	25				25
c370					
c410		x CGA		=	
c420	595	x CGA	1.02	=	607
c430	183	x CGA	1.02	=	187
c440	116	x CGA	1.02	=	118
c450		x CGA		=	
c510					
c520					
c530					
c540	20				20
c610					
c620					
c630					

Community Classification Calculation:

cT = total of above

cT = 1210

Community Classification (from Table 110-1):

Class = 8

CEO Name/Address:

Jacqueline Beebe
Town Administrator
2500 State Highway
Eastham, Massachusetts 02667

CRS Coordinator Name/Address:

Paul Lagg
Town Planner
2500 State Highway
Eastham, Massachusetts 02667
508-349-0349

Date Report Prepared: May 17, 2017

AW-720

Eastham Water System

Phase 1 - Change Order Summary

Updated through 4/30/17

Contract	Engineer Initiated	Municipal Connections	Balancing Contract	Unmarked Utilities	Unforeseen Circumstances	Nauset Road Rear	Scheduling	Mandatory Area Connections	Bridge Road Crossing	Total
1	\$ (178,000.00)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ (178,000.00)
2	\$ -	\$ 105,652.20	\$ (86,204.61)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 19,447.59
3	\$ -	\$ -	\$ -	\$ 4,453.39	\$ 3,577.21	\$ 7,395.24	\$ -	\$ -	\$ -	\$ 15,425.84
4	\$ -	\$ 36,096.64	\$ -	\$ -	\$ 15,347.83	\$ -	\$ (540.00)	\$ -	\$ -	\$ 50,904.47
5	\$ -	\$ -	\$ -	\$ -	\$ 6,134.58	\$ -	\$ -	\$ 1,064,994.75	\$ -	\$ 1,071,129.33
6	\$ -	\$ 23,366.48	\$ 8,390.99	\$ -	\$ 23,733.63	\$ -	\$ -	\$ -	\$ -	\$ 55,491.10
7	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1,064,994.75	\$ -	\$ 1,064,994.75
8	\$ -	\$ -	\$ (562.65)	\$ 2,220.44	\$ -	\$ -	\$ -	\$ -	\$ 24,484.40	\$ 26,142.19
Meters	\$ 1,355.53	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 318.80	\$ -	\$ 2,400.00	\$ 4,074.33
	\$ (176,644.47)	\$ 165,115.32	\$ (78,376.27)	\$ 6,673.83	\$ 48,793.25	\$ 7,395.24	\$ (221.20)	\$ 2,129,989.50	\$ 26,884.40	\$ 2,129,609.60

Town-directed changes: \$ 2,302,500.06 108%

Construction related changes: \$ (172,890.46) -8%

INFORMATION



EASTHAM COUNCIL ON AGING

Box 1203 North Eastham, Massachusetts 02651 508 (255) 6164
www.eastham-ma.gov

FOR IMMEDIATE RELEASE

Eastham, Massachusetts, June 7, 2017. With summer around the corner you might expect to see an ice cream truck around town, but how about a **MOBILE FOOD PANTRY TRUCK**?! The Eastham Senior Center is partnering with the Cape Cod Children's Place and The Family Pantry of Cape Cod, to offer seniors and families in need the opportunity to receive dairy, meat, seafood, bread, canned goods and a variety of fresh vegetables and fruit on a monthly basis. The "Healthy Meals in Motion Mobile Food Pantry" truck will deliver food to the Eastham Senior Center on June 7th and every first Wednesday of the month from 12:30-2:30 pm. Staff and volunteers will help distribute the food out of the main hall at the senior center (pre-registration is required).

The Eastham Senior Center is located at 1405 Nauset Road, less than 3 miles away from the Cape Cod Children's Place located at 10 Ballwic Road. The Family Pantry of Cape Cod located in Harwich received a grant to purchase the "Healthy Meals in Motion Mobile Food Pantry" truck and receives food items from organizations such as the Greater Boston Food Bank, which has identified some areas in Barnstable County as having limited access to convenient, affordable, high-quality foods. Data from Map the Meal Gap 2016 by Feeding America indicated that Eastham has an 11% food insecurity rate and that many Barnstable County residents live below 200% poverty level.

"The Family Pantry is working to bring the Pantry to those who cannot get to the Harwich location due to transportation or health concerns. We are happy to bring this service to the families and seniors of Eastham and hope that we can ease some of the food insecurity felt by so many on the lower Cape," says Christine H. Menard, Executive Director, The Family Pantry of Cape Cod.

For many seniors and young children family dynamics have changed, many grandparents are now raising their grandchildren, which can mean a financial hardship especially on a fixed income. A recent trend shows that more grandparents are raising grandchildren. Recent statistics from American Community Survey (2010-2014) showed a trend of grandparents acting as the primary caregiver for their grandchildren. The survey showed that in Massachusetts 10,393 grandparents are living with grandchildren under the age of 18 and acting as the primary caregiver.

"It's a natural partnership between all our organizations. With many seniors in need we are happy to offer such a valuable service. And with the recent trend of grandparents raising grandchildren, it's the perfect opportunity to serve those families too. We look forward to more partnerships like this to help serve our community," says Eastham Senior Center Director, Dorothy Burritt.

For more information or to register for the program, please call the Eastham Senior Center at (508) 255-6164.

Contacts:

Eastham Senior Center, Dorothy Burritt, (508) 255-6164
Cape Cod Children's Place Contact: Cindy Horgan, (508) 240-3310
The Family Pantry of Cape Cod Christine Menard, (508) 432-6519

(End)

April 12, 2017

Town of Eastham
Board of Selectmen
Eastham Town Hall
2500 State Highway
Eastham, MA 02642

Dear Eastham Selectmen,

As commercial fishermen and residents of the Town of Eastham, we have recently learned about the efforts put forth by the Town of Orleans to undertake a dredging project in Nauset Estuary. As commercial fishermen, we have experienced first-hand the dynamic changes in shoaling which have impacted the navigability of the estuary, creating a significant public safety hazard for commercial fishermen, recreational boaters, and emergency first responders.

Shoaling within Nauset Estuary has required Eastham's commercial fishing fleet to adjust to changes in mooring location, channel location, and access to Town landings and shellfish beds. In short, shoaling within Nauset Estuary has fundamentally changed the way we do business, requiring constant adaptive management and substantial increases in operational costs. We believe this project is critical to our continued use of Nauset Estuary for a safe harbor, maintenance of our vessels and gear, and pursuit of our fishing heritage.

Therefore, we ask that the Town of Eastham support this project and continue to collaborate with the Town of Orleans to develop a design that improves the navigability of Nauset Estuary and subsequently, the safety of the commercial fishing fleet, recreators, and emergency personnel.

We would like to take this opportunity to thank the Board of Selectmen for taking into consideration the wishes of the commercial fishermen and residents of the Town of Eastham that support this project. We value our fishing heritage and would like to ensure that Nauset Estuary continues to support a viable commercial fleet.

Sincerely,

ADMINISTRATION
JUN 02 2017
RECEIVED

Name _____ Address _____ Signature _____

Jonathan C Granlund 20 moore LN Eastham Jack Granlund

Jon Farrell 100 pinewoods rd Eastham Jon Farrell

Chris Adams 2 Brenda Ln 02642 Chris Adams

Brendan Adams 2 Brenda Ln. Apt. B 02642 Brendan Adams

Gideon Turner Po box 713 Eastham Ma 02642

Mare Coes 310 May Rd Eastham 02642

Jonah Turner 30 Forrest Ave Eastham 02642

Luther Elphinstone

Greg Wade 120 Joshua Way Eastham MA 02642

GAYLE ASTON 120 JOSHUA WAY EASTHAM 02642 Gayle Aston

Raymond Callahan

David B Hartman 100 Meetinghouse Eastham
508-287-4685

Peter Labharde 180 Schoolhouse

~~Don~~ Ron Brunelle 725 Bracket Rd Eastham
Mass 774 722 3749

ED CESTARO 590 MASSASOIT RD

ERIC HIFERTY 120 Viola Rd Eastham MA

Kathy Edmunds 65 Kettle hole Rd Eastham MA

Kit J Zuenhoff 249 Depot Road Hingham MA

Name _____ Address _____ Signature _____

James McGrath 45 SALT Pond Rd Eastham Jon McGrath

William D Sprague 265 Silver-Oak Rd. N. Eastham William D Sprague



Bird's Eye View - Looking at the Nauset Inlet from offshore. Town Cove, Phase 1 of the project, can be seen in the upper right portion of the picture. Spencer Kennard Photo www.capecodphotos.com.

CLEAR SAILING?

The Proposed Dredging of Nauset Estuary

BY DAVID A. BAILEY

Nauset Harbor is not what it used to be, and the Town of Orleans is taking steps to do something about it. In February of last year they received the feasibility assessment from the Woods Hole Group (WHG), a consulting group hired by the town, on the dredging of the Nauset Estuary. This article only scratches the surface of this lengthy report and those of you interested in the proposal can read the entirety of it by going to the link posted at the end of this article. Here are some of the key points addressed and what the Town of Orleans plans to do as a result of the report.

A group of local commercial fishermen brought the issue up at a recent Orleans town meeting asking voters to commit money for a study on the health and existing condition of the estuary. From there the WHG study was commissioned. Eastham has supported the effort, but at the first joint meeting between the two towns, made it clear they could not at this time, contribute money to the project. Orleans Harbormaster Nate Sears said, "This was spearheaded by the commercial fishermen at the Orleans Town Meeting. If Eastham is going to participate in the funding for this, it will have to be the fishermen from that town to put legs under this and move it forward." Orleans Selectman Jon Fuller went on to say "I don't speak for the board, but I think we are ready to start the permitting process. I would recommend that anyone wanting this to go forward should write the town board and convey that."

Like any public works endeavor, there are pros and cons. The main objection to the dredging effort is the cost. Does the town need to spend the money? If we dredge it, will it simply fill back in within a year or two, requiring more dredging? Valid points, but as far as Sears is concerned, there is a need. Not only will the

dredging help the financial sustainability of commercial fishermen in the area, but it addresses the safety concerns of commercial and recreational boaters in the area. Sears went on to say, "for us, it is basically needed for the commercial fishing industry of Orleans to thrive, and it is a public safety issue. The last thing we ever want to get is a distress call from the inlet." If you agree with these two points, then the time to proceed is now. The price tag for these types of undertakings never goes down.

The proposed dredging (fig. 1) is broken down into two phases. Phase one dredges from the mouth of Town Cove to Hopkins Island, and will be the first to take place since it is outside the boundaries of the Cape Cod National Seashore, which should make the permitting process quicker and easier. When asked if he thought the permits would be in place by the end of 2018, Sears said he thought that time line was "a bit optimistic." Selectman Fuller stated that "The permitting process could take a while with all of the players involved. Permits will be required from the Cape Cod National Seashore, the Commission of Marine Fisheries, the Army Corp of Engineers and the Department of Environmental Protection."

Phase two would start at the inlet, follow the channel down the back side of the barrier beach, turn toward the Hole-in-the-Wall, and then north to the opening of Town Cove. A southern branch would go from the Hole-in-the-Wall south to Pricilla Landing. This permitting process could take longer should the Cape Cod National Seashore choose to require a National Policy Act review.



permitting process. In a nutshell, this project would first dismantle the buildings at the public beach, and replace them with portable structures, at which point the town proposes to build a new dune wall 25 feet high and running the length of the parking lot. The spoils from the dredging could be used to replenish, or "nourish" the dunes at Nauset and prevent us from having to purchase usable sand from off Cape if it is approved an "legal spoils" by the DEP. The dredged material could also be used to nourish Skaket Beach, offsetting some of this yearly cost. There are several other upland and coastal reuse options which helps support the financial viability of the project.

The WHG report has surmised that no endangered species would be effected by the project and there are no significant eel grass beds in the proposed dredging area. The area is home to many shellfish species indigenous to the area. Bay Scallops, Blue Mussels, Quahogs, Razor Clams, Little Necks and Soft-Shell clams can all be found in the Nauset Estuary. Both Eastham and Orleans shellfish constables have stated that none of the local shellfish beds would be affected due to the fact that established beds are well outside the areas of concern.

Phase two of the project, the main channel and the southern branch, may be a few years down the road. There is concern with this portion of the project being short lived with the possibility of the channel filling back in quickly due to the same reasons the problem is being created now. Jon Fuller added "If we get a new break, we will have to start some of the permitting process over again. Hopefully the DEP report will be out by then and cover the new break, and save some time. As far as the dredged are filling back in, we just don't know if that is going to happen or not." If it does proceed as planned, the higher concentration of sand in the spoils as opposed to silt and clay, makes it more desirable for Nauset Beach replenishment.

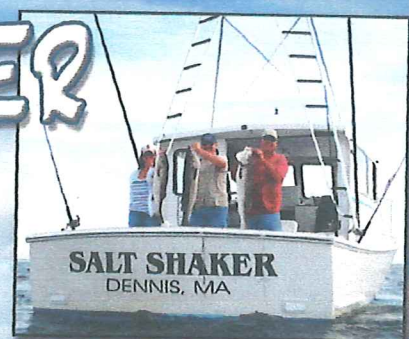
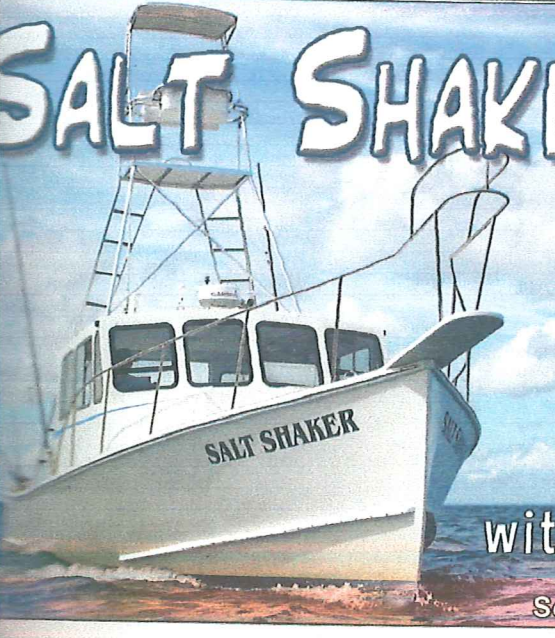
It is not going to happen overnight, but a healthier, safer Nauset Estuary is in our future. f

For more detailed information and the complete Woods Hole Group assessment, please visit http://www.town.orleans.ma.us/sites/orleansma/files/file/file/nauset_estuary_report_final.pdf

reason for the proposed dredging is that the health of the estuary has been degraded over the years as too much sand has been deposited through the inlet and from storm wash overs. For the past 75 years the inlet has migrated from the base of Nauset Beach to where it is now, a little over 2 miles. The elongation of the channel has given the sand carried in and out by the tides more time to precipitate out in the form of shoals. The more shoals that are created the more the currents slow, reducing their hydraulic efficiency, dumping more sediment and creating more shoals. The shoaling has made the inlet virtually unnavigable most of the time. The dredging would make the channel safer and easier for boaters to navigate, and help improve the health of the estuary.

The dredged material, or "spoils," could then be used for a variety of projects in town to help offset the costs of the project. The barrier of the Nauset Beach barrier dune is also undergoing the

SALT SHAKER



**STRIPED BASS
BLUE FISH
SHARK & TUNA**

**30 Years Experience
Fishing The Cape Waters
Now Booking For
The Season
Book Early For
Choice Dates**

(508) 221-5593

**Cape Cod Sportfishing
At Its Best!**

with Capt. Dan Hannon
Departing Daily From
Sesuit Harbor, East Dennis, MA

salt-shaker.net
VISA / MC / AMEX Accepted



Info

The Barnstable County Resource Development Office,
County Commissioners and Assembly of Delegates
cordially invite you to attend

AmeriCorps Cape Cod's
Year XVIII Graduation Ceremony
and
Community Recognition Event

Thursday, July 27, 2017
9:00AM - 11:30AM

Cape Cod Community College
Tilden Arts Center
West Barnstable, Massachusetts

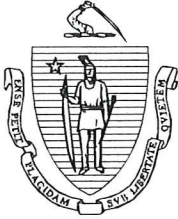
Speakers, Award Ceremony and Slide Presentation
highlighting a year of specialized service
dedicated to the critical environmental and disaster needs
of Cape Cod

11:30AM - 12:00 PM.
Refreshments & cake



RSVP: (508) 375-6869
americorps@barnstablecounty.org





Commonwealth of Massachusetts
**DEPARTMENT OF HOUSING &
COMMUNITY DEVELOPMENT**

Charles D. Baker, Governor ♦ Karyn E. Polito, Lt. Governor ♦ Chrystal Kornegay, Undersecretary

Info

May 9, 2017

Jacqueline W. Beebe
Town Administrator
2500 State Highway
Eastham, MA 02642

ADMINISTRATION

MAY 12 2017

RECEIVED

RE: Monitoring Report for Eastham FY 2015 Community Development Block Grant CDF I #00749

Dear Ms. Beebe:

The Department of Housing and Community Development (DHCD) is in receipt of your May 3, 2017 response to our letter detailing the results of our review of the Town's FY 2015 CDBG grant. Our letter discussed three findings that, having now been addressed, will help the Town comply with regulations and policies pertaining to the use of these funds.

Based on the Town's response and stated intent to adhere to the corrective actions outlined in our letter, DHCD has cleared the findings.

DHCD thanks the Town of Eastham and Bailey Boyd Associates for resolving these issues. If you have any questions regarding this matter, please contact fiscal representative Emily McLaughlin at 617-573-1411.

Very truly yours,

Mark Southard
Community Development Manager
Division of Community Services (DCS)

cc: Chuna Keophannga, DCS Fiscal Manager
Patricia Roushanaei, DHCD
Alice Boyd, Bailey Boyd Associates

Info

Eastham Board of Selectmen/Selectwomen
5/27/17

To Whom It May Concern:

This letter is regarding the possibility of The Dollar General being built in the Town of Eastham. This type of business would be detrimental to the culture of our Town. I am in strong opposition to any chain businesses of this type being built in my Town and taking away from the small business culture of the lower Cape and Eastham specifically.

I do hope that The Board of Selectmen/Selectwomen will object to the forward progress of this project. You are doing our Town, our small businesses and our residents a disservice by allowing a business of this type to set up in Eastham.

I hope you will step up to the plate for us and make sure The Dollar General is NOT built in Eastham.

Thank you,



Jamie Rivers
15 Barquentine Court
Eastham, MA. 02653

PO Box 1414
Orleans, MA. 02653

ADMINISTRATION
MAY 30 2017
RECEIVED

Eastham Board of Selectmen/Selectwomen
5/27/17

To Whom It May Concern:

This letter is regarding the possibility of The Dollar General being built in the Town of Eastham. This type of business would be detrimental to the culture of our Town. I am in strong opposition to any chain businesses of this type being built in my Town and taking away from the small business culture of the lower Cape and Eastham specifically.

I do hope that The Board of Selectmen/Selectwomen will object to the forward progress of this project. You are doing our Town, our small businesses and our residents a disservice by allowing a business of this type to set up in Eastham.

I hope you will step up to the plate for us and make sure The Dollar General is NOT built in Eastham.

Thank you,



Matthew Rivers
15 Barquentine Court
Eastham, MA. 02653

PO Box 1414
Orleans, MA. 02653

ADMINISTRATION

MAY 30 2017

RECEIVED

To Whom It May Concern:

This letter is regarding the possibility of The Dollar General being built in the Town of Eastham. This type of business would be detrimental to the culture of our Town. I am in strong opposition to any chain businesses of this type being built in my Town and taking away from the small business culture of the lower Cape and Eastham specifically.

I do hope that The *Planning Board* will object to the forward progress of this project. You are doing our Town, our small businesses and our residents a disservice by allowing a business of this type to set up in Eastham.

I hope you will step up to the plate for us and make sure The Dollar General is NOT built in Eastham.

Thank you,



Katrina M. Boucher
Owner~The Cape Cod Dog
3 Main Street, Unit 1
Eastham, MA 02642

ADMINISTRATION

JUN 01 2017

RECEIVED

Stacey Klimkosky

PO Box 1104 • North Eastham MA 02651

May 29, 2017

Town of Eastham Board of Selectmen
William O'Shea, Chair
2500 State Highway
Eastham MA 02642

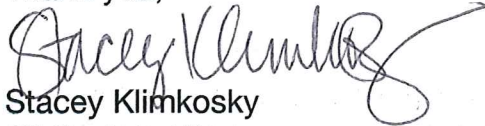
Dear Members of the Eastham Board of Selectmen;

This letter is regarding the possibility of The Dollar General being built in the Town of Eastham. This type of business would be detrimental to the culture of our Town. I am in strong opposition to any chain businesses of this type being built in my Town and taking away from the small business culture of the lower Cape and Eastham specifically. To me, it seems that it detracts, and is in direct contradiction of, the "Main Street feel" that we are working toward in the Bracket Road area. In addition, I have concerns about the impact on traffic safety in an area that is already congested and dangerous to those travelling through; making turns from the highway; as well as making turns onto the highway from businesses.

I do hope that the Board of Selectmen will object to the forward progress of this project. You are doing our Town, our small businesses, and our residents a disservice by allowing a business of this type to set up in Eastham. Let's put our energies into welcoming local, small business rather than national chains.

I hope you will continue to support small, local businesses and make sure The Dollar General is NOT built in Eastham.

Thank you,



Stacey Klimkosky
80 Cestaro Way
Eastham MA

ADMINISTRATION

JUN 01 2017

RECEIVED

Dear Selectmen

This letter is to voice our strong objection to the proposal to allow a Dollar General store in the Town of Eastham. We are strongly opposed to chain businesses of this type being built in the Town as they will most certainly detrimentally affect the small business culture of the lower Cape and Eastham specifically. (The Cumberland Farms is bad enough!)

We do hope that the board will stop the forward progress of this project. You would be doing our Town, our small businesses and our residents a disservice by allowing a business of this type to set up in Eastham.

We hope you will step up to the plate for us and make sure The Dollar General is NOT built in Eastham.

Thank you,

Gayle and Alan Peterson

30 Hoyt Road

Eastham

Gayle Lee Peterson
Alan Peterson

Olga Lee
90 Thorburn Drive
Olga Lee

ADMINISTRATION

JUN 01 2017

RECEIVED

To Eastham Board of Selectmen:

This letter is regarding the possibility of The Dollar General being built in the Town of Eastham. This type of business would be detrimental to the culture of our Town. I am in strong opposition to any chain businesses of this type being built in my Town and taking away from the small business culture of the lower Cape and Eastham specifically.

I do hope that The * Eastham Board of Selectmen * will object to the forward progress of this project. You are doing our Town, our small businesses and our residents a disservice by allowing a business of this type to set up in Eastham.

I hope you will step up to the plate for us and make sure The Dollar General is NOT built in Eastham.

Thank you,

*Kathy Fee & Geoff Leary
45 Bradford Lane
Eastham

Kathy Fee + Geoff Leary

ADMINISTRATION

JUN 02 2017

RECEIVED

To Eastham Board of Selectmen:

This letter is regarding the possibility of The Dollar General being built in the Town of Eastham. This type of business would be detrimental to the culture of our Town. I am in strong opposition to any chain businesses of this type being built in my Town and taking away from the small business culture of the lower Cape and Eastham specifically.

I do hope that The Eastham Board of Selectmen will object to the forward progress of this project. You are doing our Town, our small businesses and our residents a disservice by allowing a business of this type to set up in Eastham.

I hope you will step up to the plate for us and make sure The Dollar General is NOT built in Eastham.

Thank you,

Karen + Steve Burns

Karen Burns
20 Roscoe Ave,
N.Eastham, MA 02651

ADMINISTRATION
JUN 02 2017
RECEIVED